

Recording Requested By:
Bank of America
Prepared By: **Cecilia Rodriguez**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **18219648901436380**
Tax ID: **31 24-308-002-0000**
Property Address:

322 Douglas St
Park Forest, IL 60466-1129

IL0v2-AM 13992390

6/15/2011

This space for Recorder's use

MIN #: 1002158-0812002837-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **UNIVERSAL FINANCIAL GROUP, INC., AN ILLINOIS CORPORATION**

Borrower(s): **BRENDALYN TIGUE WHITE**

Date of Mortgage: **1/20/2009** Original Loan Amount: **\$146,677.00**

Recorded in Cook County, IL on: **1/30/2009**, book N/A, page N/A and instrument number **0903040025**

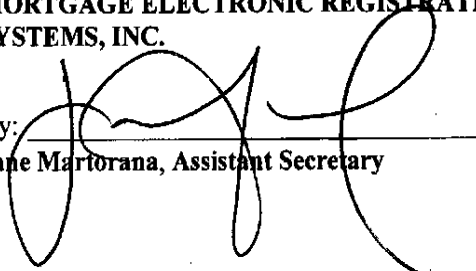
Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 2 IN BLOCK 31 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1958 AS DOCUMENT 17245364, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR1803326, IN COOK COUNTY, ILLINOIS. 31-24-308-002-0000 322 DOUGLAS ST, PARK FOREST, IL 60466

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/14/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Jane Martorana, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On June 21, 2011 before me, Lillian J. Ellison, Notary Public, personally appeared **Jane Martorana**, who proved to me on the basis of satisfactory evidence to be the person~~s~~ whose name~~s~~ ~~(s)~~ are subscribed to the within instrument and acknowledged to me that he~~she~~ they executed the same in his~~her~~ their authorized capacity~~(ies)~~, and that by his~~her~~ their signature~~s~~ on the instrument the person~~s~~, or the entity upon behalf of which the person~~s~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Lillian J. Ellison
My Commission Expires: 3/13/2015

(Seal)



ATTACHED: ASSIGNMENT OF MDRTGAGE

Borrower(s): BRENDA LYN TIGUE WHITE

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Property of Cook County Clerk's Office