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UNOFFICIAL COPY

PREPARED BY:

Codilis & Associates, P.C. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO:

Terrence Brooks

17 600 maple Ave

Constry Club Hills 8-60478

MAIL RECORDED DEED TO:

Terrence Brooks

17600 Maple Ave

Country Llub Hills 246498



Doc#: 1117412150 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/23/2011 02:09 PM Pg: 1 of 2

1/1

SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage A sociation, P.O. Box 650043, Dallas, TX 75265, a corporation organized and existing under the laws of the United States of America, or and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, CONVEYS hand paid, GRANTS. AND **SELLS** to Grantee; Terrence Brooks, , 17600 Maple Av., Country Club Hills, IL 60478, all interest in the following asins/email described real estate situated in the County of Cook, State of Illinois, to wit:

Legal Description:

PARCEL 1: LOT 36 (EXCEPT SOUTH 16 FEET THEREOF) AND LOT 37 (EXCEPT NORTH 1/5 THEREOF) IN BLOCK 9, IN SOUTH HARVEY, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 16 FEET OF LOT 36 IN BLOCK 9 IN SOUTH HARVEY, A SUF DIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

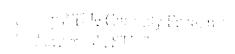
PERMANENT INDEX NUMBER: 29-30-223-034 / 035

PROPERTY ADDRESS: 17064 Winchester Avenue, Hazel Crest, IL 60429

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER		05/26/2011
	СООК	\$11.50
	ILLINOIS:	\$23.00
	TOTAL:	\$34.50

29-30-223-034-0000 | 20110401600848 | YSZ3JZ



P S__. SC___

1117412150D Page: 2 of 2

FFICIAL C Special Warranty Deed - Continued Dated this 29 Day of April 20 11 **Eederal National Mortgage Association** By STATE OF ILLINOIS Attorney in Fact SS. COUNTY OF DUPAGE 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Richard S. Spencer, as Attorney in Fact for Federal National Mortgage Association, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they/signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses/and purposes therein set forth. OFFICIAL SEAL Given under my hand and notarial seal, this 29 COURTNEY AMAGLIANO Day 20 11 NOTARY PUBLIC - STATE OF ILLINOIS MY COMMIS ON EXPIFES 38/17/14 Nøtstry Publik commission expires: