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## AMENDMENT TO PROMISSORY NOTE, MORTGAGE AND ASSIGNMENT OF RENTS

No. 8529-1

Chicago, Illinois

THIS INDENTURE, made June 27, 2011, Between: Sacir Vukic and Jasmina Vukic; married to each other herein referred to as First Party, and OAK BANK, an Illinois Banking Corporation, herein referred to as Second Party,



Doc#: 1117416062 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/23/2011 02:34 PM Pg: 1 of 2

THAT WHEREAS, First Party is the obligor on a Promissory Note, dated June 25, 2008 in the amount of \$1,000,000.00 with a cu rent unpaid balance of \$366,038.42 which Note bear interest at the rate of 5.00% per annum, matures June 27, 2011 bears Identification No. 8529 and is secured by a Mortgage and Assignment of Rents recorded by the Recorder of Deeds of Cook County, Illinois as Document Numbers 0817718052 and 0817718053 respectively, which Mortgage and Assignment of Rents pertains to the following described Real Estate:

SEE LEGAL DESCRIPTION ON REVERSE SIDE HENCOF

Address: 2055-59 W. Irving Park Road and 3947-53 N. Hoyne Avenue, Chicago, Illinois 60618 Pin #14-19-106-001-0000

THAT WHEREAS, First Party has requested Second Party who is the holder of said Note

Extend Maturity Date to June 25, 2013

NOW THEREFORE, in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by First Party to Second Party, receipt of which is hereby acknowledged, the parties hereunto agree to amend said Note, Mortgage and Assignment of Rents as follows:

The new Maturity Date shall be amended to read, "June 25, 2013".

All other terms and conditions of said Promissory Note, Mortgage and Assignment of Rents remain unchanged.

This Instrument was prepared By:

1000 N Busin St., Chicago, IL 80611

Sacir Vukic

/Jasmina Vukic

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State of History + County of Cook iss

), the Undersigned a Notary Public in and for the State aforesaid, DO HEREBY CERTIFY that Sacir Vukic and Jasmina Vukic, who are personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, as appeared before me this day in person and acknowledged that they signed sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth

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FOR VALUE RECESSED, THE UNDERSIGNED GUARANTORS HEREBY CONSENT TO THE ABOVE AMENDMENTS AND ACKNOWLEDGE THE CONTINUATION OF THEIR GUARANTIES AS STATED IN THE ORIGINAL GUARANTA OrCoop

## LEGAL DESCRIPTION:

THE WEST 23 FEET OF LOT 54 AND LOT 55 IN BLOCK 6 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 14 OF THE SOUTHEAST 14 OF THE NORTHWEST 14 AND THE EAST 15 OF THE SOUTHEAST 14) OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK C/O/A/S O/S/CO COUNTY, ILLINOIS.

OAK BANK MAILTO 1000 N. Rush Street

Chicago, II 60611