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Doc#: 1117426305 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2011 11:37 AM Pg: 1 of 3

MORTON COMMUNITY BANK
721 W. JACKSON ST.
MORTON, IL 61550
309-266-5337 (Lender)

PARTIAL RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
INVERNESS RIDGE				The Borrowers shown on the Promissory Notes and Agreements shown below.		
ADDRESS				ADDRESS		
1650 LAKE COOK ROAD, SUITE 130 DEERFIELD IL 60015						
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
RLH		\$1,885,000.00	11/20/2009	11/20/2014		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL PERSONS BY THESE PRESENTS, that MORTON COMMUNITY BANK of the County of TAZEWELL and State of ILLINOIS, for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20th day of November, 2009, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0934133033 to the premises described in Schedule A, situated in reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

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Permanent Real Estate Index Number(s): (part of) 01 24 100 049 0000

Address(es) of Premises: LOT 131 616 KINNEAR CT, INVERNESS IL 60010

THE MORTGAGE REMAINS IN FULL FORCE AND EFFECT WITH REGARD TO THE REMAINING PREMISES THEREIN DESCRIBED.

Witness its hand and seal, this 10TH day of JUNE, 2011

MORTGAGEE:

By: [Signature]

Its: ROBERT L HAKES / Asst. Vice President

Attest: [Signature]

Its: DAWN E MALONEY / Sr. Vice President

(Seal)



This instrument prepared by Julie Harmon-Curley/Eureka Community Bank
After recording return to: Eureka Community Bank
205 S Main St. PO Box 208
Eureka IL 61530

STATE OF ILLINOIS)
) ss.
COUNTY OF WOODFORD)

I, UNDERSIGNED, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT ROBERT L HAKES, personally known to me to be a ASST. VICE PRESIDENT OF MORTON COMMUNITY BANK corporation, and DAWN E MALONEY personally known to me to be a SENIOR VICE PRESIDENT of MORTON COMMUNITY BANK corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE PRESIDENT and SENIOR VICE PRESIDENT they signed and delivered the said instrument and caused the seal of the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

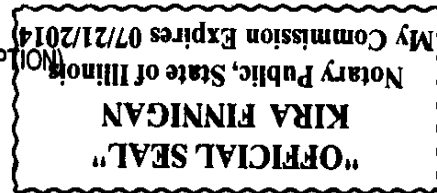
Given under my hand and notarial seal this 10th day of June 2011

Commission expires: 7-21-14

[Signature]
Notary Public

SCHEDULE A (LEGAL DESCRIPTION)

SEE ATTACHED



PERMANENT INDEX NUMBER: Part of 01 24 100 049 0000

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF PARCEL 8 AS DESCRIBED IN A SPECIAL WARRANTY DEED RECORDED DECEMBER 7, 2009 AS DOCUMENT NUMBER 0934133031, SAID PARCEL 8 BEING PART OF LOT 1 IN THE ESTATES AT INVERNESS RIDGE - UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 2002 AS DOCUMENT NUMBER 0020537891, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 8; THENCE NORTHERLY ALONG THE ARC OF A TANGENTIAL CURVE, CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 175.00 FEET, A DISTANCE OF 53.72 FEET AND WHOSE CHORD LENGTH OF 53.51 FEET BEARS NORTH 25 DEGREES 19 MINUTES 49 SECONDS EAST; THENCE SOUTH 83 DEGREES 54 MINUTES 06 SECONDS EAST A DISTANCE OF 128.17 FEET; THENCE SOUTH 09 DEGREES 10 MINUTES 57 SECONDS EAST A DISTANCE OF 59.01 FEET; THENCE SOUTH 54 DEGREES 48 MINUTES 23 SECONDS WEST A DISTANCE OF 72.45 FEET; THENCE NORTH 57 DEGREES 00 MINUTES 58 SECONDS WEST A DISTANCE OF 119.86 FEET TO THE POINT OF BEGINNING OF SAID UNIT 131, ALL OF THE ABOVE LYING IN THE VILLAGE OF INVERNESS, COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office