

# UNOFFICIAL COPY



**RELEASE OF SUBCONTRACTOR'S CLAIM FOR MECHANICS LIEN**

Doc#: 1117433104 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2011 10:55 AM Pg: 1 of 3

STATE of ILLINOIS COUNTY of COOK

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

Turo Electrical Construction, Inc.,  
Claimant

VS

Prime LaSalle/Madison Partners, LLC; Progress Construction, Inc.;  
and all other(s) owning or claiming an interest in the hereinafter-described real property,  
Defendants

Subcontractor's Notice and Claim For Lien Cook County Recorder Document No. **0925154038**

**WHEREAS** the undersigned, Turo Electrical Construction, Inc., on September 8, 2009, filed in the office of the Cook County Recorder of Deeds a subcontractor's notice and claim for mechanics lien, numbered as above-stated, against the above-referenced defendants in the amount of **\$10,995.00** on the following-described real property, to wit:

See Legal Description on Page Three

Permanent Index Numbers: 17-16-204-001-0000 17-16-204-003-0000

Property Address: 11 South LaSalle Street, Chicago, Illinois

**NOW THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned does hereby release the said claim for lien and hereby authorizes and requests the Cook County Recorder of Deeds to enter release thereof on the proper record in the said recorder's office.

Witness my hand this 14<sup>th</sup> day of June, 2011.

David J. DiTuro, Agent of Claimant

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE  
RECORDER IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

Box 400-CTCC

S Y  
P 3  
S N  
SC Y  
INT Y

1051  
8383968 27 26

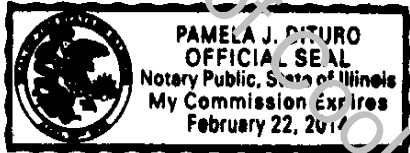
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## RELEASE OF SUBCONTRACTOR'S CLAIM FOR MECHANICS LIEN

STATE OF ILLINOIS        )  
  )     SS  
COUNTY OF LAKE        )

I, Pamela J. DiTuro, a Notary Public in and for the state of Illinois, do hereby certify that David J. DiTuro, an individual personally known to me, appeared before me this day and subscribed the foregoing instrument and acknowledged that he signed this instrument as his free and voluntary act for the use and purposes therein set forth.

Given under my hand and notarial seal this 14th day of June, 2011.



Pamela J. DiTuro  
Notary Public

Mail To:

Prepared By:  
Stephen M. Goba  
Illinois Document Preparation Co.  
601 South Ahrens Avenue  
Lombard, Illinois 60148

Property of Clerk's Office

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Page Three

### Legal Description

PARCEL 1: THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF;

PARCEL 2: LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2;

PARCEL 3: TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LASALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office