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Doc#: 1117439012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/23/2011 09:05 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0072530981 PIN No. 14-28-309-035-1001

COOK COOK RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Recorded in Volume Instrument No. 0932726013	at Page , Parcel ID No. 14-28-309-035-1001	County,
to herein.	larly described on said Deed of Trust	
Borrower: EDWIN P NICKEL &	JANICE L NICKEL, HUSBAND & WIFE	P_3_ S_N_
J=ML8102009RE.067105 (RIL1)	MIN 100749500726309811 MERS PHONE: 1-888-679-6377 Page 1 of 2	M_V_ SC_X

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $\underline{\textit{JUNE 9, 2011}}$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

	ASSISTANT SECRETARY
0	
P/X	
STATE OF <u>IDAHO</u>) ss	
COUNTY OF BONNEVILLE	
Public in said State, personally appe	ore me, the undersigned, a Notary eared KRYSTAL HALL rsonally known to me (or proved to
and, per me on the basis of satisfactory evide	ence) to be the persons who exe-
cuted the within instrument as ASSISIA	AVI SECRETARY and
respectivel	ly on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYS	3TEM3, INC.
TANK T TOOD THE CO. DANK	TI.IF TI 51834 and
1901 E VOORHEES ST. SUITE C, DANVI acknowledged to me, that they, as such	ch officers, being authorized so
to do executed the foregoing instru	ment for the purposes therein
contained and that such Corporation 6	executed the within instrument
pursuant to its by-laws or a resolut:	ion of its Board of Directors.
WITNESS My hand and official seal.	O _E
	melissa 18
The maintenance of the state of	JSSA HIVELY (COMMISSION EXP. 07-28 2014)
MELISSA HIVELY	NOTARY PUBLIC
MOTARY PUBLIC	
STATE OF IDAHO	

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STREET ADDRESS: 44

CITY: CHICAGO

TAX NUMBER: 14-28-309-035-1001

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 444 A IN 444 WEST WRIGHTWOOD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTHEASTERLY 32.5 FEET OF LOTS 40 AND 41 AND THE NORTHEASTERLY 32.5 FEET OF THE SOUTHEASTERLY 12 FEET OF LOT 39 IN ANDREW SPOFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND (EXCEPT LOTS 1 AND 2) 2 OUTLOT A IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEL IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04002492 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER "EASEMENT PARCEL # 2" AS SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR 448 WEST WRIGHTWOOD CONDOMINIUM RECORDED AS DOCUMENT)4900876.

PARCEL 3:

EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING OVER "EASEMENT PARCEL # 4" AS FOR CONTRACTOR OF THE CONTRACT SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR 448 WEST WRIGHTWOOD CONDOMINIUM RECORDED AS DOCUMENT 94900876.

ML RE 0072630981