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FIRST AMERICAN
FILE # 106/26

Doc#: 1117540018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/24/2011 09:50 AM Pg: 1 of 3

MAIL TO:

Daniel & Laver 1424 W. Oivision St Chicago IL 60642

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENT JFE, made this _______ th day of _______, 2011., between Federal Home Loan Mcrigogo Corporation, a corporation created and existing under and by virtue of the laws of the State of _______ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Inishowen Homes LTD, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to au hority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, AI IEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANCS CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenance: thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whats ever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises above described, with the appurtenances, unto the part of the second part, their heirs and assigns focuser.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-20-108-013 PROPERTY ADDRESS(ES):

6023 West Byron Street, Chicago, IL, 60634

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

REAL ESTATE TRANSFER		06/15/2011
	CHICAGO:	\$1,023.75
**** ********************************	CTA:	\$409.50
	TOTAL:	\$1,433.25

13-20-108-013-0000 | 20110501600674 | LBPV1W

REAL ESTATE TRANSFER		06/15/2011
/// // // // // // // // // // // // //	соок	\$68.25
	ILLINOIS:	\$136.50
	TOTAL:	\$204.75
13-20-108-013-000	0 201105016006	74 1H2YLG

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

By: Pierce & Associates as Attorney-in-Fact

SEAL HERE STATE OF **COUNTY OF** and for sald County in the State a notary public aforesaid, DO HEREBY CERTIFY that known to me to be Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this 2011. My commission expires: This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452 BY: Justin Domingo PLEASE, SEND SUBSEQUENT, TAX BILLS TO:

Dawn Podworns

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EXHIBIT A

LOT 8 IN PLOCK 3 IN HERMAN A. OTT, NEW SUBDIVISION BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2023 West Byron Street, Chicago, IL 60634

Of Cook County Clark's Office