

UNOFFICIAL COPY



Doc#: 1117549041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/24/2011 10:27 AM Pg: 1 of 1

Customer Mailing Address

KETUKUMAR AMIN
611 S WELLS - UNIT 3104
CHICAGO, IL 60607

RELEASE OF MORTGAGE/DEED OF TRUST

Loan No. 6100320052

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KETUKUMAR R AMIN AKA KETU AMIN AND KOMALBALA M AMIN AKA KOMAL PATER, MARRIED TO EACH OTHER

611 S WELLS - UNIT 3104, CHICAGO, IL 60607

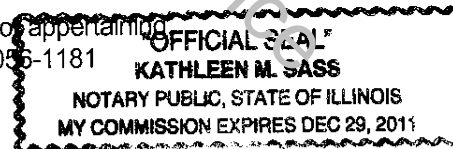
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **5th** day of **January, 2010**, in the amount of **\$250,000.00**, recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **1002908321**, to the premise therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

UNIT NUMBERS 3104 AND P4 IN THE 611 S. WELLS STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT THE EAST 4 FEET OF SAID LOTS TAKEN FOR WIDENING OF ALLEY) IN THE SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2007 AS DOCUMENT NUMBER 0731215062, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S114A AND S114B, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-16-402-055 & 17-16-402-055-1181

Witness hands and seals, June 15, 2011



STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 15, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Kathleen M. Sass

Kathleen M Sass, Notary Public

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: Kathleen M Sass, Harris N.A., CLC, Servicing Unit B, POB 5041, Rolling Meadows, IL 60008