UNOFFICIAL COPY

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1117504067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/24/2011 10:27 AM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0601890142 "COLLINS" Lender ID:20050/477523005 Cook, Illinois PIF: 05/31/2011 MERS #: 100120002000018019 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAX OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by NICHOLAS A COLLINS AND AUBREY V REFUERZO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC (MERS), in the County of Cook, and the State of Illinois, Dated: 10/05/2007 Recorded: 10/10/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0728318092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Madd A Part Hereof

Assessor's/Tax ID No. 17-10-400-020-0000

Property Address: 450 E WATERSIDE DR #1203, CHICAGO, IL 60601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On June 1 24. 2011

BARB FROST, Assistant Secretary

1999 SEAWARE WHITE

1117504067 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On June 1th, 2011, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared BARB FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. ARNDT

Notary Expires: 03/04/2014 x¹⁷ 36996

B. ARNOT COMMISSION NO. 7669968
MY COMMISSION POPIRES
March 04, 2014

1117504067 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

Parcel 1:

Unit 1203 and Parking Space P-251, together with the exclusive right to use storage space S-213, a limited common element in Chandler Condominiums as delineated and defined on a survey of the following described real estate:

Lot 7, except the east 16.85 feet thereof (as measured perpendicularly to the east line of said lot 7), in Lakeshore East subdivision, being a subdivision of part of the lands lying east of and adjoining Fort Dearborn addition to Chicago, said addition being in the southwest fractional quarter of Section 10, Township 39 North, Range 14 east of the Third Principal Meridian, according to the plat of said Lakeshore East subdivision recorded March 4, 2003 as document 0030301045, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 0719315075 together with its undivided percentage interest in the common elements.

Parcel 2:

Non-Exclusive Easements appurtenant to and for the benefit of Parcel 1, including easements for access to improv me its being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and utility easements, all as more narticularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and as ments for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0020732020 as amended by First Amendment to Declaration Of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC dated as of March 3, 2003 and recorded March 7, 2003 as document number 0030322531 and as further amended by Second mendment To Declaration Of Overants, Conditions, Restrictions And Easements for Lakeshore East executed by Lakeshore East-LLC dreed as of November 18, 2004 and recorded November 19, 2004 as document number 0501919099 and Tair Amendment To Declaration Of Covenants, Conditions, Restrictions And Easements for Lakeshore Fart executed by Lakeshore East LLC, dated February 24, 2005 and recorded February 25, 2005 as document number 3505632009 and Fourth Amendment To Declaration Of Covenants, Conditions, Restrictions And Eastments for Lakeshore East executed by Lakeshore East LLC dated as of February 24, 2005 and recorded February 25, 2005 as document number 0505632012 and last amended by the Fifth Amendment to Declarance of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East 21 2 dated as of October 27, 2006 and recorded November 9, 2006 as document 0631333004 and subsequently re-recorded on February 9, 2007 as document 0704044062.

Parcel 3:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 at coated by the Declaration of Easements, Reservations, Covenants and Restrictions recorded July 12, 2007 or document number 0719315076 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easement, appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the lecteration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-10-400-020

Loan number: 0601890442

State of Illinois

Pay off date: 05/31/2011