

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1609222130
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAYMOND SPRUIT AND LAURA RITTER
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0817511108 Original Deed Book: Original Deed Page:
Date of Note: 05/29/2008 Original Recording Date: 06/23/2008
Property Address: 3617 N MARSHFIELD AVE UNIT 1F CHICAGO, IL 60613
Legal Description: See exhibit A attached
PIN #: 14-19-232-014 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2011.

JPMORGAN CHASE BANK, N.A.

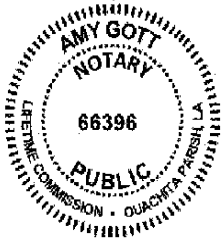
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 06/24/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1609222130

“EXHIBIT A”

Unit Nos. 1F and P3, in The 3617 N. Marshfield Condominium Association, as delineated on a plat of survey of the following described tract of land: Lot 31 in Frank Nowak's Subdivision of Block 26 in the subdivision of Section 10, Township 40 North, Range 14, East of the Third Principal Meridian, (except the Southwest Quarter of the Northeast Quarter, the Southeast Quarter of the Northwest Quarter and the East Half of the Southeast Quarter thereof) which plat of survey is attached as Exhibit "C" to the declaration of condominium ownership recorded May 27, 2008, as document no. 0814844014, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office