Doc#. 1117508166 fee: \$48.00

Doc#. 1117508166 fee: \$48.00

Atta: 06/24/20 1 2 03 PM/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 16213455-7

MERS ID#:

MERS PHONE#: 1-888-679-3277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): WILBERT PIERCE ANT JIMMIE R PIERCE

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0021381468 Original Deed Book: Original Deed Page:

Date of Note: <u>11/26/2002</u> Original Recording Date: <u>12/13/2002</u>

Property Address: 12340 S PEORIA ST CALUMET PARK, IL 60827

Legal Description: LOTS 1 AND 2 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 11 2/3 OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 25-29-405-041-0000,25-29-405-040-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Coloffi Ken )

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 06/24/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

WILLIAM 66396 STREET

Notary Public: Amy Gott

mypus

My Commission Expires: Lifetime

Commission
Resides in: Ouachita