

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 1353006648  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAMELA J MCMORROW AND GARY C MCMORROW

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0821311123

Original Deed Book:

Original Deed Page:

Date of Note: 07/21/2008

Original Recording Date: 07/31/2008

Property Address: 2402 E BROCKTON CT ARLINGTON HEIGHTS, IL 60004

Legal Description: See exhibit A attached

PIN #: 03-21-213-020-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2011.

**JPMORGAN CHASE BANK, N.A.**

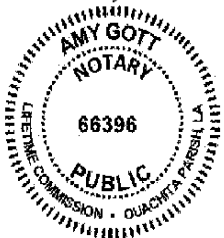
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 06/24/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Amy Gott*

Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1353006648

## EXHIBIT A

**PARCEL 1:**

Lot 1 in Block B in the Courts of Russetwood Unit 4, being a Subdivision of part of the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

**PARCEL 2:**

Easement for ingress and egress to the above described property as set forth in the Declarations recorded as Document numbers 2548664, 24348061, 27432574 and Plat of Subdivision recorded as Document number 27405797.

PIN: 03-21-213-020-0000

Property of Cook County Clerk's Office