

Prepared by, recording requested by:)
And return to:)
When Recorded Return To:)
Name: Fidelity National Title)
Company: 2001 Bryan Street, Suite 1700)
Address: Dallas, Texas 75201)
City, State, Zip:)
Phone:)

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Tax Number: 14-20-305-001-0000

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, UNIVERSAL MORTGAGE CORPORATION, a Corporation organized under the laws of the State of Wisconsin does hereby certify that a certain Mortgage described below is hereby RELEASED AND SATISFIED IN FULL AND CANCELLED and the real estate described therein is fully released from said Mortgage:

Date of Mortgage: August 18, 2006
Executed by (Mortgagor): STEPHANIE GUNDERSON, a single woman, and
TERESA J. GUNDERSON, a married woman
To and in favor of (Mortgagee): UNIVERSAL MORTGAGE CORPORATION
Filed of Record: In Document No. 0625133196 in the Office of
Cook County, Illinois, on September 8, 2006.
Property: As described in Mortgage.
Given: To secure a certain Promissory Note in the
amount of \$183, 800.00 payable to Mortgagee.

The City/County Recorder is authorized to cancel this Mortgage of record.

The Corporation executing this instrument is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned on this the 27th day of May, 2011.

UNOFFICIAL COPY

UNIVERSAL MORTGAGE CORPORATION

John B. Fleming
By: John B. Fleming
Its: Vice President

The State of _____ }
Wisconsin County }
Milwaukee

Before me, Jackelyn A. Jahns of the state and county mentioned, personally appeared John B. Fleming, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged such person to be president (or other officer authorized to execute the instrument) of Universal & UFG Mortgage Corp. the within named bargainer, a corporation, and that such president or officer as such Vice President, executed the foregoing instrument for the purpose therein contained, by personally signing the name of the Corporation as Vice President.

Witness my hand and seal, at office in West Hills, WI, this 27 day of May, 2011.



Jackelyn Jahns
Notary Public
My commission expires: 8-25-2012

CERTIFICATE OF RESIDENCE

"I do certify that the precise address of the within named mortgagee is

Mortgagee Name, Address, phone:

Current property Owner(s) Name, Address, phone:

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STREET ADDRESS: 1347 W. EDDY STREET, UNIT 203
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-20-305-001-0000

LEGAL DESCRIPTION:

UNIT 203 IN THE EDDY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 18 AND 19 (EXCEPT THAT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +18.62 FEET CHICAGO CITY DATUM (ALL ELEVATIONS HEREINAFTER DESCRIBED ARE CHICAGO CITY DATUM) AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +28.20 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 18; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 11.04 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 35 SECONDS WEST, 1.50 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 43.50 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 35 SECONDS WEST, 22.07 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 5.00 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 35 SECONDS WEST, 44.54 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 26 SECONDS WEST, 10.98 FEET TO A POINT HEREINAFTER REFERRED TO POINT 'A'; THENCE NORTH 00 DEGREES 06 MINUTES 35 SECONDS EAST, 4.96 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 26 SECONDS WEST, 22.32 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 35 SECONDS EAST, 0.22 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 26 SECONDS WEST, 5.20 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 35 SECONDS EAST, 61.41 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPT THAT PART OF SAID LOTS 18 AND 19 WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +18.61 FEET AND WHICH LIES BELOW THE FOLLOWING HORIZONTAL, INCLINING AND DECLINING PLANES AND IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT POINT 'A' AFORESAID; THENCE NORTH 89 DEGREES 59 MINUTES 26 SECONDS WEST ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF 27.04 FEET, A DISTANCE OF 3.70 FEET; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 26 SECONDS WEST ALONG A DECLINE PLANE, A DISTANCE OF 6.45 FEET TO A POINT HAVING AN ELEVATION OF +22.10 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 35 SECONDS EAST ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF +22.10 FEET, A DISTANCE OF 4.96 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 26 SECONDS EAST ALONG AN INCLINING PLANE A DISTANCE OF 6.45 FEET TO A POINT HAVING AN ELEVATION OF +27.04 FEET; THENCE CONTINUING SOUTH 89 DEGREES 59 MINUTES 26 SECONDS EAST ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF +27.04 FEET, A DISTANCE OF 3.70 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 35 FEET WEST ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF +27.04 FEET, A DISTANCE OF 4.96 FEET TO THE PLACE OF BEGINNING), ALL IN BLOCK 3 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 11, 2006 AS DOCUMENT NUMBER 0622339000 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.