

# UNOFFICIAL COPY



Doc#: 1117511048 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2011 11:00 AM Pg: 1 of 2

**SPECIAL WARRANTY DEED**  
Corporation to Individual

1071  
WSA 212562  
CTI (L)

**THIS INDENTURE**, made this 12 day of May, 2011 between DEUTSCHE BANK TRUST COMPANY AMERICAS FKA BANKER'S TRUST COMPANY, AS TRUSTEE FOR SAXON ASSET SECURITIES TRUST 2001-3, a corporation created and existing under and by virtue of the laws of the State of Utah and duly authorized to transact business in the State of Illinois, party of the first part, and NICOLE HARPER, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 19 IN BLOCK 1 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT 17748392, IN COOK COUNTY, ILLINOIS.

**SUBJECT TO:**

Permanent Real Estate Index Number(s): 32-19-324-008-0000 and 32-30-107-050-0000  
Address(es) of Real Estate: 599 Andover Street, Chicago Heights, IL 60411

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, **IT WILL WARRANT AND FOREVER DEFEND.**

CITY OF CHICAGO  
REC'D

28

**BOX 334 CTT**

S Y  
P 2  
S N  
SC Y  
INT C

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its A.U.P., and attested by its \_\_\_\_\_, the day and year first above written.

DEUTSCHE BANK TRUST COMPANY  
AMERICAS FKA BANKER'S TRUST  
COMPANY, AS TRUSTEE FOR SAXON  
ASSET SECURITIES TRUST 2001-3

BY: [Signature] ATTEST: \_\_\_\_\_  
AARON GARCIA  
Assistant Vice President

STATE OF Utah, COUNTY OF Salt Lake

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Aaron Garcia personally known to me to be the A.U.P. of the Saxon Mortgage Services, FOR DEUTSCHE BANK TRUST COMPANY AMERICAS FKA BANKER'S TRUST COMPANY, AS TRUSTEE FOR SAXON ASSET SECURITIES TRUST 2001-3 and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_, of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such A.U.P. and \_\_\_\_\_ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.


Given under my hand and official seal, this 6th day of May, 2011.  
[Signature] (Notary Public)

<b>Prepared by:</b> Fisher and Shapiro, LLC 200 N. LaSalle, Suite 2840 Chicago, IL 60601	 Notary Public <b>KRISTEN GANNON</b> Commission #57422 My Commission Expires June 4, 2013 State of Utah
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**Mail To:**  
NICOLE HARPER  
599 Andover Street  
Chicago Heights, IL 60411

**Name & Address of Taxpayer:**  
NICOLE HARPER  
599 Andover Street  
Chicago Heights, IL 60411

**STATE OF ILLINOIS**


 JUN.21.11

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000009133

<b>REAL ESTATE TRANSFER TAX</b>
00007.00
FP 103032

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX

 JUN.21.11

COUNTY TAX  
REVENUE STAMP

# 0000009151

<b>REAL ESTATE TRANSFER TAX</b>
00003.50
FP 103034