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LIS PENDENS NOTICE

STATE OF ILLINOIS **COOK COUNTY**

1117512023 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/24/2011 08:44 AM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Compley, Information

[Reserved for Recorder's Use Only]

F11060132 Wells Fargo Bank, NA

Plaintiff,

vs.

Ox Coof Cc Ruta Brazaite Cosimo; Admiral's Pointe Condominium Association; Unknown Owners and Non-Record Claimants Defendants.

CASE NO. 11 (1 H 2 1841

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage foreclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 17-09-127-043-1025; 17-09-127-043-1342

- The names of all plaintiffs, defendants and the case number are set forth above. (i)
- (ii) The court in which the action was brought is set forth above.
- The names of the title holders of record are: Ruta Brazaite Cosimo (iii)
- The legal description is set forth below. (iv)
- The common address or location of the property is: 645 Kingsbury North Street Unit 1007, Parking (v) Space #172, Chicago, Ill

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- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Ruta Brazaite Cosimo
 - b) Mortgagee: Wells Fargo Bank, NA
 - c) Date of mortgage: April 10, 2008
 - d) Date and place of recording:
 April 21, 2008 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 0811256038

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said more age is: Wells Fargo Bank, NA
- (b) Said plaintiff claims a mortgage lien upon said real estate: 645 Kingsbury North Street Unit 1007, Parking Space #172, Chicago, Ill
- (c) The nature of said Jaim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: Ruta Brazaite Cosimo; Admiral's Pointe Condominium Association;
- (e) The legal description of said real estate appears below.
- (f) The name and address of the person executing this notice appears below.

(g) The name and address of the person who prepare this notice appears below

Prepared by:

FREEDMAN ANSELMO LINDBERG LLC

1807 W. Diehl Rd., Ste 333 Naperville, IL 60566-7228

630-983-0770 866-402-8661

630-428-4620 (fax)

Attorney No. Cook 26122, DuPage 42005, Kane 031-26104,

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Doug Oliver - 6273607, Barbara Nilsen- 6287524, Clay A. Mosberg- 1972316,

Karl V. Meyer- 6220397, Bryan D. Hughes- 6300070, Ann W. Lopez- 6190037,

Jonathan Nusgart- 6211908, William B. Kalbac- 6301771, Sarah K. Lash- 6300299,

John Gerrity- 6303376, W. Brandon Rogers- 6302871,

Jason A. Newman, Of Counsel, - 6275591

Return To:

Firefly Legal

19150 S. 88th Ave.

Mokena, IL 60448

One of its attorneys

Steven C. Lindberg

Attorney At Law

ARDC No. 3126232

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LEGAL DESCRIPTION UNOFFICIAL COPY

UNIT 1007 AND PARKING SPACE, P-172 IN ADMIRAL'S POINTE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 30 IN YOUNG'S SUBDIVISION IN BLOCK 1 OF ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ERIE STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS.

ALSO

PARTS OF LOTS 29, 29, AND THAT PART OF LOT 30 AND ALL OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 1 TO 30 (EXCEPT THE EAST 370.00 FEET THEREOF) IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT, BEING PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 9 FEET OF LOTS 1 TO 5, (EXCEPT THE EAST 370.00 FEET THEREOF) BOTH INCLUSIVE IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHII 3º NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020058465 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

I hereby certify Firefly Legal Inc. mailed or delivered a copy of the attached Lis Pendens to the Illinois Department of Financial and professional Regulation, at 122 S. Michigan Ave., Suite. 1900, Chicago, IL 60603 on Line 24 2011.

Property of County Clerk's Office