



Doc#: 1117515047 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2011 01:55 PM Pg: 1 of 2

Document drafted and prepared by and when recorded, return to:

Wells Fargo Home Mortgage  
Nhia Yang, x9999-018  
PO Box 1629  
Minneapolis, MN 55440-9790

MIN: 100194450001819649  
Phone: 1-888-679-6377

(Space above this line for county recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for FREMONT INVESTMENT & LOAN, its successors and assigns, whose address is PO Box 2026, Flint, MI, 48501-2026, the undersigned hereby grants, assigns, and transfers to:

HSBC Bank USA, National Association, as Trustee for SG Mortgage Securities Trust 2006-FRE1, 636 Grand Regency Blvd., Brandon, FL 33510

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by JAVIER FERNANDEZ, JR., A MARRIED MAN, dated December 12, 2005, in the amount of \$274,500.00 and given to Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for FREMONT INVESTMENT & LOAN and recorded on 12/20/2005 as Document or Instrument Number 0535450000 and/or in Book n/a, Page n/a, of Official Records in the Recorder's office of COOK County, Illinois, describing land therein as:

Property Address: 1908 BUCKINHAM AVE, WESTCHESTER, IL 60154  
Parcel ID #: 1520411061  
Legal Description: See Attached

Signed this 4/17/2011

Mortgage Electronic Registration Systems, Inc.

*Kathryn Churchill*  
Kathryn Churchill, Assistant Secretary

ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT

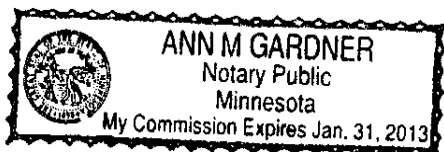
STATE OF MINNESOTA }  
COUNTY OF DAKOTA }

On this 4/17/2011 before me, ANN M GARDNER, personally appeared: Kathryn Churchill, Assistant Secretary, Mortgage Electronic Registration Systems, Inc.,  personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Ann M Gardner*  
Notary: ANN M GARDNER

My Commission Expires: Jan 31, 2013



S  
P  
S  
M  
SC  
E  
INT

# UNOFFICIAL COPY

## Legal Description

**LOT 337 (EXCEPT THE NORTH 12 1/2 FEET THEREOF) AND THE NORTH 25 FEET OF LOT 336, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJACENT THERETO, ALL IN GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office