

# UNOFFICIAL COPY

4404623



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )

## RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

**GIT** (6-20)

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$2,137.25 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-30926079 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **6105-07 North Claremont Avenue, Chicago, Illinois.**

CITY OF CHICAGO  
A Municipal Corporation

Thomas Powers, P.E.  
Commissioner  
Department of Water Management

By: Sharon D. Graham  
SHARON D. GRAHAM  
Staff Assistant  
Bureau of Billing and Customer Service  
333 South State Street - Suite 41-10  
Chicago, Illinois 60604



1117531011

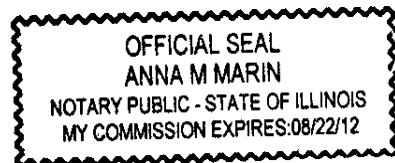
Doc#: 1117531011 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/24/2011 12:03 PM Pg: 1 of 2

Give under my Hand and  
Notarial Seal on the date,  
May 25, 2011

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:

Anna M. Marin  
NOTARY PUBLIC

SDG



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## EXHIBIT A

PARCEL 1: UNIT 6103-3A, IN THE 6103 NORTH CLAREMONT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 22 (EXCEPT THE SOUTH 3.28 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 1 IN W.F. KAISER AND COMPANY'S 5TH ADDITION TO ARCADIA TERRACE, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0729515096, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0729515096.

Mail To:

Pierce & Associates

14930 S. Cicero

Oak Forest, IL 60454

Cook County Clerk's Office