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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Elite Process Serving & Investigations, Inc. 16106 Route 59, Suite 200 Plainfield, IL 60586 Doc#: 1117841139 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/27/2011 03:21 PM Pg: 1 of 3

PA1109198

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP

PLAINTIFF

NO. 11 CH 22/27

V.S

) JUDGE

DANIEL V SCHELDBERG; KRYSTIAN SZWARC;
JOSEPH SCHELDBERG; JOZEF BIEGUN;
CECYLIA BIEGUN; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEF,
FOR COUNTRYWIDE HOME LOANS, INC; TATRA
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS; UNKNOWN
HEIRS AND LEGATEES OF BARBARA
SCHELDBERG, IF ANY;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____day of $\frac{C/2I/II}{C}$, ____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER(S) B4 IN TATRA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 117.39 FEET (AS MEASURED ALONG THE WEST LINE) OF THE SOUTH 487.40 FEET (AS MEASURED ALONG THE WEST LINE) OF THAT PART OF LOT 3 IN WALES TOBEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF THE 106TH STREET IN C. E. MEHLING'S MAYCLIFF SUBDIVISION IN THE NORTH 1/2 OF SAID SECTION 18, WITH THE EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION; THENCE EAST ALONG THE EXTENSION OF THE CENTER LINE OF 106TH STREET TO THE WESTERLY LINE OF THE ILLINOIS TOLL ROAD; THENCE NORTHWESTERLY ALONG THE SAID WESTERLY LINE OF THE ILLINOIS TOLL ROAD TO ITS INTERSECTION WITH THE SAID EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION;

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THENCE SOUTH ALONG SAID EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 2006 AS DOCUMENT NUMBER 0632415091; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS:

10440 BROOKS LANE APT B4

CHICAGO RIDGE, IL 60415

The subject mortgage has been recorded/registered as document number:

#0706733059 .

SIGNATURE:

SHAND CAM

Attorney of Record

PIERCF & ASSOCIATES

TAX NO. 24-18-200-032-1140

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Shaun Callahan ARDC#6296032

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BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP

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)NO.

VS

DANIEL V SCHELDBERG; KRYSTIAN SZWARC;
JOSEPH SCHELDBERG; JOZEF BIEGUN;
CECYLIA BIEGUN; MORTGAGF, ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR COUNTRYWIDE HOME LOANS, INC; TATRA
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS; UNKNOWN
HEIRS AND LEGATEES OF BARBARA
SCHELDBERG, IF ANY;

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE FECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I, SHAVED AWARD , attorney, certify that I reviewed this notice on to be filed along with a copy of the lis pendens notice with the above entitled address.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1109198

Shaun Callahan ARDC#5295072

11CH22127