Doc#: 1117846032 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/27/2011 02:55 PM Pg: 1 of 2

PREPARED BY:

Selene Finance, LP Chris Poppe 9990 Richmond Avenue, Suite 400 South Houston Texas 77042 WHEN RECORDED RETURN TO: SW CHI-I, LLC ASIO W Charleston Blud. Ste HSO Las Vegas, NV 89102

LOAN AMOUNT: \$237,200.00

PIN: 19192150',80000

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned Selene Finance LP ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to. SW CHI-I, LLC At 2810 W Charleston Blvd., Ste H80, LAS Vegas, NV 89102

("ASSIGNEE/GRANTEE") all reneficial interest under that certain Mortgage dated, 11/14/2005 and

executed by: MARK LASKOWS KI, borrower(s) to: MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC. (MERS') SOLELY AS NOMINEE FOR CREDIT SUISSE
FIRST BOSTON FINANCIAL CORPO RATION as original lender, and certain Mortgage recorded as Instrument No. 0532653065, recorded on 11/2/2005, in the Official Records of COOK County, State of IL, covering the following described property:

6453 S NATCHEZ, CH. CAGO, IL 60638

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Dorument.

Dated: April 27, 2011

ASSIGNOR:

Selene Financ LP

9990 Richmon Av., Suite 400 South

Houston, TX 77042

.... X/

By:

Donna Brammer Vice President

STATE OF TEXAS

) SS

COUNTY OF HARRIS

) 3,

On the day of he year 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared, Donna Brammer, Vice President personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me, that she executed the same in her capacity, that by her signature on the instrument, the individual or the person upon behalf which the individual acted, executed the instrument

WITNESS my hand and official seal

KAWANNA DEWAN PHILLIPS
My Commission Expires
March 25, 2015

NOTARY PUBLIC, State of Texas
Print Name: <u>Kawanna Dewan Phillips</u>
My commission Expires: <u>03(25/2015</u>

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LEGAL DESCRIPTION

PARCEL 1: PART OF LOT 11 IN BLOCK 20 IN FREDERICK H.
BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE 6.19 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVENUE (66 FEET WIDE) WITH A LINE 6.55 FEET NORTH OF AND PARALLEL TO THE PORTH LINE OF 65TH STREET (66 FEET WIDE); THENCE NORTH 00 LEGREES 16 MINUTES 50 SECONDS EAST A DISTANCE OF 27.15 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 16 MINUTES 50 SECONDS EAST, A DISTANCE OF 21.35 FEET TO A POINT; THENCE NORTH 89 DEGREES 43 MINUTES 10 SECONDS EAST, A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 16 MINUTES 50 SECONDS WEST, A DISTANCE OF 21.35 FEET TO A POINT; THENCE SOUTH 89 DEGREES 43 MINUTES 10 SECONDS WEST, A DISTANCE OF 21.35 FEET TO A POINT; THENCE SOUTH 89 DEGREES 43 MINUTES 10 SECONDS WEST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING, COMPONLY KNOWN AS UNIT 1E, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENINT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFLUZD IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT TO. 0021228215, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOF COUNTY, ILLINOIS.