Doc#. 1117808025 fee: \$48.00

Atta: 06/7/720/108 13 AWPg: 1 of 1

Cack Coulty Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

AMANDA J KREISS 658 W. WELINGTON CHICAGO IL 60657

SUBMITTED BY: Marcy J. Coffman

Loan Number: 61002/5664

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said roortgage.

Original Mortgagor(S): AMANDA KREISS ANI BRIAN MARCHESE, HUSBAND AND WIFE

Original Mortgagee(S): HARRIS, N.A.

Original Instrument No: <u>0726111063</u> Original Deed Page: <u>N/A</u> Original Deed Page: <u>N/A</u>

Date of Note: <u>08/31/2007</u> Original Recording Date: <u>09/18/2007</u>

Property Address: 658 W. WELLINGTON AVE CHICAGO, IL 60657

Legal Description: Parcel I-A: The South 37.64 feet of Lot 3 in the Subdivision of Lots 4,5,6, 7, 8 and 9 in Block 4 in the Subdivision of 20 acres North and adjoining the South. 39 acres of the West 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Parcel I-B: Easement for the benefit of Parcel I-A, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements dated June 28, 1988 and recorded June 6, 1988 as Document No. 88296380 and as created by the Deed from Albany Bank and Trust, Trust No. 11-4345 to Jonathon T. Megerian and Elsie Megerian recorded October 12, 1988 as Document No. 88469113.

PIN #: 14-28-107-082-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2011.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 06/24/2011 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

\*\*OFFICIAL SEAL!\*

NSCOVY E. Coffman

Noticry Public State of Single
My Commission Expires (2003)

Notary Public: Marcy J. Coffman

Office.

My Commission Expires:

**12/29/2013** Resides in: Cook