

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 0610464034
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZAHID MUMINOVIC AND REDZIFA MUMINOVIC
Original Mortgagee(S): PILLAR FINANCIAL, LLC
Original Instrument No: 0030413524 Original Deed Book: Original Deed Page:
Date of Note: 02/25/2003 Original Recording Date: 03/27/2003
Property Address: 8905 N KNIGHT AVENUE - UNIT #412 DES PLAINES, IL 60016
Legal Description: See exhibit A attached
PIN #: 09-14-308-016-1425 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/27/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

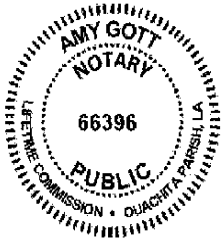
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 06/27/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

EXHIBIT A

Unit F-412 in the Ballard Point Condominium, as delineated on a survey of the following described real estate: part of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 14 and part of the Southeast $\frac{1}{4}$ of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded with the Recorder of Deeds as document number 25261198, and filed with the Registrar of Titles as document number 3133750, together with its respective undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office