

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

88-33264 20130-100

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,311.56 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-05141143 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **6544 South Union Avenue, Chicago, Illinois.**

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management



1117810031

Doc#: 1117810031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2011 12:17 PM Pg: 1 of 2

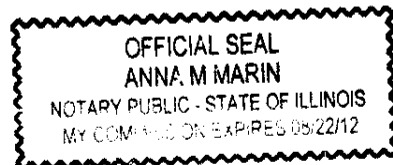
By: Sharon D. Graham
SHARON D. GRAHAM
Staff Assistant
Bureau of Billing and Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal on the date,
June 23, 2011

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Anna M. Marin
NOTARY PUBLIC

SDG



Box 334

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STREET ADDRESS: 6544 S. UNION AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-21-116-035-0000

LEGAL DESCRIPTION:

LOT 6 AND THE SOUTH 3 FEET OF LOT 5 IN BLOCK 1 IN ANGIE PAGE'S SUBDIVISION OF LOTS 9, 10, 11, 12 AND 14 AND THE NORTH 45 FEET OF LOT 15 IN BLOCK 15 IN LINDEN GROVE, A SUBDIVISION OF THE WEST 35 ACRES OF THE NORTH 70 ACRES AND THE SOUTH 90 ACRES OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office