

UNOFFICIAL COPY  
BOX 178



ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (12082020 ) [LB0140]

Doc#: 1117811012 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/27/2011 08:31 AM Pg: 1 of 2



Assignment-Interv.-Recorded

Record and Return to:  
Pierce and Associates  
1 N. Dearborn St., Fl 13  
Chicago, IL 60602-4312  
PB# 11-04771

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
LBPS  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 23, 2006 executed by FLORIBERTO  
MARTINEZ AND MARIA A. NOLASCO, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION

and recorded on OCTOBER 13, 2006, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0628605108 microfilm  
number \_\_\_\_\_ pin number 13-33-207-023-0000

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

**LOT 9 IN PAWLOWSKI AND ZYGUNT'S RESUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 8  
IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
OF SAID SUBDIVISION RECORDED JANUARY 20, 1922 AS DOCUMENT NUMBER 7382239, IN COOK COUNTY,  
ILLINOIS.**

Property Address: 2252 NORTH LEAMINGTON AVENUE, CHICAGO, IL 60639



Loan No.  
J=LB8040110AI.S.49277 P=S.002.00123.637  
MIN 100013018446459955 MERS PHONE: 1-888-679-6377

LBPS

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Loan No. (12082020) [LB0140]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 26, 2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

BY *Tiffany Bitsoi*  
**TIFFANY BITSOI**  
**ASSISTANT SECRETARY**

BY \_\_\_\_\_

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MAY 26, 2011, before me MELISSA HIVELY personally appeared TIFFANY BITSOI and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Melissa Hively*  
**MELISSA HIVELY (COMMISSION EXP. 07-28-14)**  
Notary public

**MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO**

PREPARED BY:

*Karleen Maughan*  
**KARLEEN MAUGHAN**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**

P=S.002.00123.637  
C=S.125.1570  
(NMRI.IL)

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