UNOFFICIAL CORMINIONIO

Doc#: 1117815050 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/27/2011 01:22 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

	, it podede a double	ANDDATRICIA
This Certifies,	that a certain Mortgage executed by ROBERT A. BRANI	AND PATRICIA U.
<u>BRANI, HUSE</u>	BANG AND WIFE to LAKE MORTGAGE COMPANY, I	NC. on 22 ND day of
	alling for <u>\$138,000.00</u> and recorded in Mortgage Record N	
, DOCUMENT #031213' 905 COOK County, State of Illinois, has been fully paid and satisfied,		
and the same is	s hereby relecsed	
WITNE	ESS hand apploved the this 14 TH	day of JUNE 2011.
ATTEST:	ESS hand approximately, this 14 TH	apany, Inc.
y	^ 1/ .U3	<i>31</i>
Ausan v		<i>f</i>
SUSAN M. BI	RISTOW, SECRETARY FOR FEILER BRIGGS, I	I, ASST VICE PRES
State of Illinoi		County, ss:
1	Before me, the undersighed honors Fublic in and for sai	diGoynty, this 14 TH
•	Before me, the undersighted have tary Fublic in and for said day of JUNE 2011. Personally appeared Susan M Brieton	di County, this 14 TH
'	Before me, the undersigned have tary Fublic in and for saiday of JUNE 2011. Personally appeared Susan M Briston respectively Secretary and Assistant Vice President Comovers	di County, this 14 TH
•	Before me, the undersighted of the policy in and for said day of JUNE 2011. Personally appeared Susan M Briefor respectively Secretary and Assistant Vice President of the annexed satisfaction of mortgage.	di County, this 14 TH
•	Before me, the undersigned have tary Fublic in and for saiday of JUNE 2011. Personally appeared Susan M Briston respectively Secretary and Assistant Vice President Comovers	A County, this 14 TH Park Peter Briggs II viedged the execution
•	Before me, the undersighted of the place in and for said day of JUNE 2011. Personally appeared Susan M Briefor respectively Secretary and Assistant Vice President Combine of the annexed satisfaction of mortgage. Witness my hand and official seal.	di County, this 14 TH
•	Before me, the undersighed Motors' Fublic in and for said day of JUNE 2011. Personally appeared Susan M Briston respectively Secretary and Assistant Vice President action of the annexed satisfaction of mortgage. Witness my hand and official seal. My Commission Expires 11/18/16 County of Residence LAKE	di County, this 14 TH Park Peter Briggs II viedged the execution Notary Public.
•	Before me, the undersighed Motors' Fublic in and for said day of JUNE 2011. Personally appeared Susan M Briston respectively Secretary and Assistant Vice President action of the annexed satisfaction of mortgage. Witness my hand and official seal. My Commission Expires 11/18/16 County of Residence LAKE	di County, this 14 TH Park Peter Briggs II viedged the execution Notary Public.
•	Before me, the undersighed Motors' Fublic in and for said day of JUNE 2011. Personally appeared Susan M Briston respectively Secretary and Assistant Vice President action of the annexed satisfaction of mortgage. Witness my hand and official seal. My Commission Expires 11/18/16 County of Residence LAKE	A County, this 14 TH Park Peter Briggs II viedged the execution

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION.
PTN#31-13-302-019-0000
506773/22710
COMMONLY KNOWN AS: 20501 KEDZIE AVENUE, OLYMPIA FIELDS, IL 60461
MAIL TO: LAKE MORTGAGE COMPANY, INC P.O. BOX 10768 MERRILLVILLE, IN 46411

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Property of Cook County Clerk's Office

LOT TWELVE (12) IN BLOCK THREE (3), IN A RESUBDIVISION OF ALL OF BLOCKS ONE (1) AND TWO (2) AND LOTS TWELVE (12) AND THE NORTH 240 FEET OF LOT THIRTEEN (13), IN BLOCK THREE (3) OF OLYMPIA FIELDS TERRACE, A SUBDIVISION OF THAT PART OF THE WEST QUARTER (1/4) OF THE SOUTHWEST (1/4), LYING WESTERLY OF THE ILLINOIS CENTRAL RAILRAOD IN SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, AS RECORDED APRIL 25, 1929 AS DOCUMENT NUMBER 457136, TOGETHER WITH VACATED STREET AND ALLEYS ADJOINING AFORESAID PREMISES, ACCORDING TO PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1955, AS DOCUMENT NUMBER 1620722.