THIS INSTRUMENT PREPARED B Doc#: 1117816019 Fee: \$40.00

AND AFTER RECORDING MAIL TO:

**NINA HERZOG** PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE **MIAMISBURG, OH 45342 ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 -

0005970157 **EILLEEN RHEE** PO Date: 06/13/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EILLEEN RHEE MARRIED MARKUS BODS MARRIED CHRISTOPHER RHEE MARRIED KELLI RHEE to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated April 2, 2008 calling for the original principal sum of dollars (\$123,000.00), and recorded in Mortgage Record, page and/or instrument # 0812310102, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 06/27/2011 10:34 AM Pg: 1 of 3

Cook County Recorder of Deeds

6144 S WOODLAWN AVE APT 3S, CHICAGO IL - 60637 Tax Parcel No. 20-14-312-032-1006, 20-14-312-032-101

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate nand and seal by its proper officers, they being thereto duly authorized, this 14th day of June, 2011.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

Its ASSISTANT VICE PRESIDENT

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## **UNOFFICIAL COPY**

0005970157

**EILLEEN RHEE** 

| State of OHIO               | ) |    |
|-----------------------------|---|----|
| County of MONTGOMERY COUNTY | ) | SS |

Before me, the <u>Sedersigned</u>, a Notary Public in and for said County and State this <u>14th</u> day of <u>June</u>, <u>2011</u>, personally appeared <u>WENDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A D VISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Motary Public

SUE A. REIGELSPERGER

SUE A. REIGELS PERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2014

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## **UNOFFICIAL COPY**

<u>0005970157</u> PO Date: 06/13/2011

## **LEGAL DESCRIPTION**

ALL THAT CERTAIN CONDO UNIT SITUATED IN THE COUNTY OF COOK, STATE OF IL, BEING KNOWN AND DESIGNATED AS UNIT 3S AND PARKING UNIT 8 IN THE WOODLAWN TERRANCE CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 50 FEET (EXCEPT THE WEST 10 FEET THEREOF) OF THE SOUTH 182.45 FEET OF THE EAST 1/2 OF BLOCK 1 IN CHARLES BUSBYS SUBDIVISION OF THE S 1/2 OF THE SW 1/4 (EXCEPT THE SOUTH 2 1/2 ACRES THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD P.M., WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDO RECORDED DECEMBER 14, 2001 AS DOC # 011189217, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, IL.