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Recording Requested By:
PennyMac
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Doc#: **1117817016** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **06/27/2011 03:00 PM** Pg: 1 of 2



Case Nbr: **14352888**
Ref Number: **1010033781**
Tax ID: **10-28-218-051-1004**
6/19/2011
Property Address:
4845 W HULL RD UNIT 2E
SKOKIE, IL 60077

IL0v2-RM 14352888

6/16/2011

This space for Recorder's use

MIN #: 100097700001041752

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **BAYTREE LENDING**
Borrower(s): **REMON D. ADAM A SINGLE MAN**
Date of Mortgage: **11/9/2005** Original Loan Amount: **\$166,000.00**

Recorded in **Cook County, IL** on: **11/30/2005**, book **N/A**, page **N/A** and instrument number **0533402096**

Property Legal Description:

UNIT NUMBER 2-E IN 4845 HULL STREET CONDOMINIUMS AS DELINEATED ON SURVEY OF LOT 9 IN BLOCK 8 IN NORTH SHORE "L" TERMINAL SUBDIVISION OF THE WEST 9 1/2 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, AND THAT PART WEST OF THE RAILROAD OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK TRUST NUMBER 7909 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ON MAY 6, 1976 AS DOCUMENT 23476184, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID PARCEL DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. A.P.N. #: 10-28-218-051-1004

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/16/2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Crystal Hudson*
Crystal Hudson, Vice President

S 4
P 2
S N
M N
SC 4
E 4
INT 4

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State of SC, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **6/16/2011** by **Crystal Hudson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of the corporation.

Frances Y King

Notary Public

FRANCES Y KING
Notary Public
State of South Carolina
My Commission Expires 05/26/2020

Property of Cook County Clerk's Office