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Recording Requested By: Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 Trenton, NJ 08628



Doc#: 1117822042 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/27/2011 11:33 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

Cenlar FSB #:0033329525 "DOY\_F" Lender ID:A95/4005425455 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by SARAH DOYLE, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 05/23/2007 Recorded: 06/08/2007 as Instrument No.: 07 59t 5186, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 14 (except the south 15 feet from front to rear thereof) and lot 13 (except the north 5 feet from front to rear thereof in block 13 in Wittbold's Indian Boundary Park number 4, being a subdivision of part of the northeast fractional quarter of fractional section 32, and part of the easterly half of Victoria Fothier's reservation in township 41 north, range 13, east of the third principal meridian, according to the plat thereof recorded November 28, 1928 as document number 10219837 in Cook County Illinois.

Assessor's/Tax ID No. 10-32-205-031-0000 Property Address: 7036 N MASON AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NO VES VES NO

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/(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

**BAXTER CREDIT UNION** 

On June 15th, 2011

DONNA I LYNCH WARE PRESIDENT AND

ASSISTANT SECRETARY

STATE OF New Jersey COUNTY OF Mercer

On June 15th, 2011, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHERRYL A. KLEVENCE
Notary Expires: 08/01/2011 #2277604

Prepared By: Susanna C Parker, CENLAR FSB PO BCX 77114, TRENTON, NJ 08628 609-883-3906 PROPERTY OF THE PROPERTY OF TH County Clarks Office