

# UNOFFICIAL COPY



1117822019

Doc#: 1117822019 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/27/2011 09:40 AM Pg: 1 of 2

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 1687537671

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANCIS YABES AND MARILOU YABES, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of July 29, 2005, and recorded on September 7, 2005, in Volume/Book Page Document 0525013049 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09-33-400-038-0000

LOT 28 IN BLOCK 7 IN TOWN IMPROVEMENT CORPORATION'S DES PLAINES COUNTRYSIDE, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2851 ALDEN LN, DES PLAINES, IL, 60018

Witness my hand and seal June 3, 2011.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY  
Vice President



IL00.DOC  
08/06/07

S YES  
P 2  
S NO  
M NO  
SC YES  
E YES  
INT JH

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 3, 2011.

  
VICKI C. KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: ULANDA WILLIS  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1687587671

County of: COOK  
Investor No: 580  
Outbound Date: 02/10/11  
Investor Loan No: 266698670