

UNOFFICIAL COPY



Doc#: 1117831013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2011 03:40 PM Pg: 1 of 2

File No. 11-0662
Name: Silvia

**Assignment of
Real Estate Mortgage**

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, who previously sold, assigned and transferred TO THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-7CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-7CB, its successors and assigns, all right, title and interest in and to a certain mortgage executed by JASON SILVIA and ANGELA SILVIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, dated January 14, 2005, and recorded on January 31, 2005 as document no. 0503135054 in the Office of the COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

UNIT 2751-G IN GIDDINGS LANDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17 AND 18 IN BLOCK 26 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0507116785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

Commonly known as: 2751 W. Giddings Ave., Unit #GW, Chicago, IL 60625
Permanent Index No: 13-13-201-028-1005

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 05-05-2011, has caused this instrument to be executed by AMY DELAPAZ, its ASST. SECRETARY and attested by Thomara Larkins, its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER,

By: *AMY DELAPAZ*
Title: Assistant Secretary

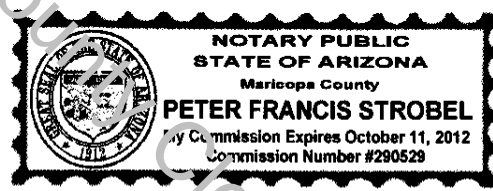
Attest: *Thomas Larkhalprasad*
Title: Assistant Secretary

STATE OF Arizona
COUNTY OF Maricopa

I, Peter Francis Strobel, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY THAT Amy Delapaz Asst Secretary and Thomas Larkhalprasad Of MERS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER personally known to me to be the same persons whose names are subscribed in the foregoing instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 6 day of May, 2011

Peter Francis Strobel
Notary Public in and for said State
My commission expires on 10/11/2012



Prepared by & Mail to:
Noonan & Lieberman, Ltd.
105 W. Adams, Suite 1100
Chicago, Illinois 60603

File#11-0662