## **UNOFFICIAL COP**

Doc#: 1117831020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/27/2011 04:15 PM Pg: 1 of 2

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receip of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto the Guillermo Cerna & Alejandrina Ayala-Cerna, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of October, 2009, recorded November 5, 2009 in the Peyerder's Office of Cook County, Illinois as Document No. 0930949077, to the premises described, signated in Cook County, Illinois, as follows, to wit:

LOT 51 IN HENRY H. WALKER AND CO'S SUBDIVISION OF PART OF LOTS 2 AND 3 IN SUPERIOR COURT PATITION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 19-11-109-011-0000

Address of Premises: 4831 S. SPRINGFIELD, CHICAGO, IL 60632

WITNESS my hand and seal this 6<sup>th</sup> day of June, 2011.

PATROLMEN'S FEDERAL CREDIT UNION

This instrument was prepared by and after recording mail to: Kristen Kulinczenko

Chicago Patrolmen's Federal Credit Union 1407 W. Washington Blvd Chicago, IL 60607

1117831020 Page: 2 of 2

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS | ) |
|-------------------|---|
| COUNTY OF COOK    | ) |

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth. ander my.

Of Coot County Clark's Office

GIVEN under my hand and official seal, this 6th day of June, 2011.