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Doc#: 1117941028 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/28/2011 11:50 AM Pg: 1 of 5

Above space for Recorder's Use Only

Cook County #21762
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Wells Fargo Bank, N.A.

PLAINTIFF

Vs.

Saruul Ganbaatar; Uyanga Ganbaatar; The 1600 Muse and Park Condominium Association; Drywall Service, Inc.; Kenny Construction Company; Chatfield Electric, Inc.; Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 11 CH 22290

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the	undersigned, do	hereby c	erti	fy that	the abo	ove-entitled cau	ise was filed i	in the above	Court	on
the _	day of	JUN	<u>21</u>	2011	_, 20_	, for Foreclosu	re and is nov	v pending in	said C	ourt
and that the property affected by said cause is described as follows:										

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Saruul Ganbaatar Uyanga Ganbaatar
- (iv) The legal description is:

PARCEL 1:

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UNIT 711 AND GU-139, IN THE 1600 MUSEUM PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE 66 FOOT WIDE EAST 18TH STREET WITH THE EAST LINE OF THE 66 FOOT WIDE SOUTH PRAIRIE AVENUE: THENCE NORTH 00 DEGREES 05 MINUTES 55 SECONDS WEST ALONG THE EAST LINF OF SOUTH PRAIRIE AVENUE, AFORESAID, 404.92 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 05 MINUTES 55 SECONDS WEST ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE. AFORESAID, 219.04 FEET TO THE NORTHWEST CORNER OF LOT 1 IN E.L. SHERMAN'S SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 1 OF CLAPKE'S ADDITION AND LOT 1 IN BLOCK 1 AND THE WEST HALF OF BLOCK 2 OF SUBDIVISION OF 49 1/2 ACRES SOUTH OF AND ADJOINING THE NORTH 20.90 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SAID SECTION 22: THENCE NORTH 89 DEGREES 56 MINUTES 28 SECONDS EAST ALONG THE NORTH LINE OF LOT 1 IN E. L. SHERMAN'S SUBDIVISION, AFORESAID, 119.65 FEET TO A POINT ON THE WEST RIGHT OF V/AY OF THE ILLINOIS CENTRAL RAILROAD COMPANY AS FIXED BY AGREEMENT RECORDED OCTOBER 20, 1941 AS DOCUMENT NUMBER 12778000 AND BY A COUNTERPART AGREEMENT RECORDED DECEMBER 6. 1941, AS DOCUMENT NUMBER 12806262; THENCE SOUTH 16 DEGREES 48 MINUTES 27 SECONDS EAST ALONG SAID WEST RIGHT OF WAY LINE FIXED BY AGREEMENT, 57.74 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD; THENCE SOUTH 27 DEGREES 20 MINUTES 27 SECONDS EAST ALONG THE LAST MENTIONED WEST RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD, 175.70 FEET; THENCE NORTH 90 DECREES 00 MINUTES 00 SECONDS WEST 90.34 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 31 SECONDS EAST, 7.82 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 126.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

AND

THE PROPERTY AND SPACE OF THE ILLINOIS CENTRAL RAILROAD COMPANY LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 65.00 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THAT PART OF SAID LAND PROPERTY AND SPACE DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 7 AND 12 IN ASSESSORS DIVISION OF LOTS 1, 2. AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12 AND RUNNING THENCE NORTH 00 DEGREES 02 MINUTES 49 SECONDS WEST ALONG THE WEST LINE OF SAID LOTS 12 AND 7, A DISTANCE OF 84.19 FEET TO THE NORTHWEST CORNER OF SAID LOT 7; THENCE NORTH 89 DEGREES 57 MINUTES 41 SECONDS EAST ALONG

United Processing, Inc.

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THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 58.26 FEET: THENCE SOUTH 27 DEGREES 02 MINUTES 14 SECONDS EAST ALONG A STRAIGHT LINE, A DISTANCE OF 94.49 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF SAID LOT 12, AS A POINT 101.28 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND THENCE SOUTH 89 DEGREES 57 MINUTES 41 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 12, A DISTANCE OF 101.28 FEET TO THE POINT OF BEGINNING, IN COOK **COUNTY ILLINOIS:**

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY 1600 MUSEUM PARK LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT 0835010078 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0835010078.

TAX PARCEL NUMBER: 17-22-304-092-1011; 17-22-304-092-1413 (17-22-304-026;17-22-304-062- underlying)

(v) The common address or location of the property is:

1629 S. Prairie Avenue Unit #711 Chicago, IL 60616

- Diff Clark's Office (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: Saruul Ganbaatar Uyanga Ganbaatar
 - b) Mortgagee: Wells Fargo Bank, N.A.
 - c) Date of mortgage: 12/31/2008
 - d) Date and place of recording: 01/06/2009 Office of the Recorder of Deeds of Cook County Illinois

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e) Document Number: 0900641005

SIGNATURE:

Attorney of Record

James R. Riegel ARDC# 6239016

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (530) 794-5300 14-11-18842

NOTE: This law firm is explicit to be a debt collector.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

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Wells Fargo Bank, N.A.	
PLAINTIFF	
	0 7291
v.	Case No. 11CHO 2 7290
	11/40
Saruul Ganbaatar; et. al.	
DEFENDANT	
NOTICE OF FILING PURSUAN	T TO DDED ATODY I EXIDING
DATABA	
TO: Illinois Department of Financial and Professi	onal Regulation
Division of Banking	
122 S. Michigan Avenue 19th Floor, Chicago	
Attn: Anti Predatory Lending Database (A	APLD)
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PLEASE TAKE NOTICE that on06/2°//2011, w	e have caused the attached Lis Pendens to be
sent for recording with the Cook County Recorder	
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Com	is & Associates, r.C.
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By: _	
Codilis & Associates, P.C.	
Attorney for Plaintiff	CAS
15W030 North Frontage Road, Suite 100	<i></i>
Burr Ridge, IL 60527	2.0
Attorney Number: #21762	0.
Cook #21762	O_{c}
14-11-18842	
14-11-10042	10-
NOTE: This law firm is deemed to be a debt collector.	
<u>PROOF OF</u>	SERVICE
T (1	
I, the undersigned, a non-attorney, certify the	hat a copy of this notice was served by hand
lelivery to the above-entitled address on	•
Dyn	