

UNOFFICIAL COPY

Doc#: 1117957028 fee: \$48.00
Date: 06/28/2011 08:21 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Donna Kurzhal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **June 27, 2011**
MIN: **100020000517504209**
MERS Phone: 1-888-679-6377

Loan#: **0051750420**
Invoice#: **E1800306**
CostCenter#: **CS**
Package#: **77186103**
Document#: **2028121**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **CHRISTOPHER S BARRECA / BARBARA W BARRECA**, INDIVIDUALLY AND AS TRUSTEES OF THE **BARRECA LIVING TRUST**, UNDER TRUST INSTRUMENT DATED **DECEMBER 8, 2006** FOR THE BENEFIT OF **CHRISTOPHER S BARRECA AND BARBARA W BARRECA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CHARLES SCHWAB BANK MORTGAGE**, dated **April 28, 2008** and filed for record **May 9, 2008** as Document Number **0813001096** for Loan Amount of **\$4,700,000** of Official Records in the office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **05-35-318-004-0000**

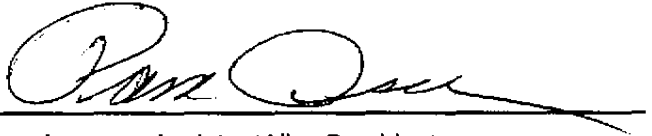
LOT 12 AND THE EAST 15 FEET OF LOT 13 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 2 AND 3 OF ROST AND GRANT'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1,260 FEET OF THE EAST HALF OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION (EXCEPT THE NORTH 240 ACRES) IN QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **1313 CHANCELLOR ST EVANSTON, Illinois 60201**

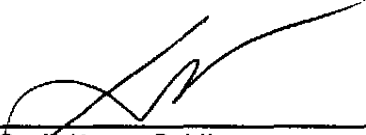
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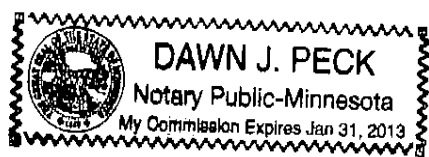
STATE OF Minnesota)
COUNTY Ramsey) SS


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for CHARLES SCHWAB BANK

By 
Pam Iserman, Assistant Vice President

On **June 27, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CHARLES SCHWAB BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2013**




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Property of Cook County Clerk's Office