Doc#. 1117908018 fee: \$48.00

Att: 06/78/2011 08 05 AW/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1991645314 MERS ID#: **1001963680**1145**3523**

MERS PHONE#: 1-888-679 \$277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN R MILLER AND STEVE MILLER AND STEVEN MILLER ORIginal Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: <u>0725546053</u> Original Deed Yook: Original Deed Page:

Date of Note: <u>09/07/2007</u> Original Recording Date: <u>09/12/2007</u>

Property Address: 449 W 42ND ST CHICAGO, IL 60609

Legal Description: LOT 1 IN RENSHAW'S RESUBDIVISION OF LOTS 20 TO 24 BOTH INCLUSIVE (EXCEPT THE SOUTH 1/2 OF THE WEST 15 FEET OF LOT 21 AND THE SOUTH 1/2 OF LOTS 22, 23, AND 24) IN DUNCANS RESUBDIVISION OF BLOCK 8 IN TAYLOR AND KREIGH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NOV. TH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN #: 20-04-128-027-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this fate of 06/27/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

THESON . OUR

State of LA City/County of Ouachita

This instrument was acknowledged before me on 06/27/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

muspuo

My Commission Expires: Lifetime

Office

CommissionResides in: Ouachita