When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan #: 2004655084 Investor #: 103155847

25-10-107-039-0000 VOL 284

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2626) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CITMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368 (636)261-2484, ITS S'JCC ESSORS OR ASSIGNS, (ASSIGNEE)

Said mortgage/deed of trust dated 08/24/2007, and made by CHARLES L JAMES SR AND SIRENA JAMES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC are a recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0725840193 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 16 IN BLOCK 5 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property commonly known as: 9650 S INDIANA AVE CHICAGO, IL 60628

Dated this 21st day of June in the year 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEF FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 21st day of June in the year 2011, by DERRICK WHITE as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC

Comm. Expires: 08/22/2014

Notary Public State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

**Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** CGMAS 14337186 MIN 100031209608448732 MERS PHONE 1-888-679-MERS EFRMIL1



\*14337186\*