When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan #: 2003865945 Investor #: 1702583558

13-24-201-002-0000

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assige, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368 (636)261-2484, ITS SUCCESSORS OR ASSIGNS, (ASSIGNLE)

Said mortgage/deed of trust dated 09/28/2006, and made by MATT COLLINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded in the Pecorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0628905137 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 74 IN HOYNES AND WEHRHEIM SUBDIVISION OF BLOCK 1 IN KINZIE SUBDIVISION OF NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 2459 W DAKIN ST

CHICAGO, IL 60618

Dated this 21st day of June in the year 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC, ITS SUCCESSORS AND ASSIGNS

DERRICK WHITE

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 21st day of June in the year 2011, by DERRICK WHITE as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC

Comm. Expires: 08/22/2014

Notary Public State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CGMAS 14339096 MIN 100201500022771871 MERS PHONE 1-888-679-MERS EFRMIL1

