Doc#. 1117908118 fee: \$48.00 JNOFF C Aat : 06/78/20/1 08 25 AWPg: 1 of 1 \*RHSP FEE \$10.00 Applied

PREPARED BY:

M&I BANK FSB Crystal Lewin PO Box 2058

Milwaukee Wisconsin 53201

WHEN RECORDED MAIL TO:

M&I BANK FSB PO Box 2058

Milwaukee Wisconsin 53201

SUBMITTED BY: Matthew Plotz

Loan Number: 726XXXX5798-1

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, M&I BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said rhortgage.

Original Mortgagor(S): GREGORY L HUGHES AND KATHLEEN B HUGHES, HUSBAND AND WIFE

Original Mortgagee(S): M&I BANK FSB

Original Instrument No: 0925135009 Original Deed Book: Original Deed Page:

Date of Note: 08/26/2009 Original Recording Date: 09/08/2009

Property Address: 2026 GRANT ST EVANSTON, IL 60201

Legal Description: LOT 1 IN WEBER SUBDIVISION OF LOT 10 BLOCK 2 IN ROBERT COMMON'S SUBDIVISION OF THE NORTH 21 ACRES OF THE SIC 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-12-313-019-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/21/2011. 16/4's O/2/ic

M&I BANK FSB

By: Cheri M. Mann Title: Vice President

State of Wisconsin City/County of Waukesha

(he) m. Mann

This instrument was acknowledged before me on 06/21/2011 by Cheri M. Mann, Vice President of M&I BANK YSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Matthew Plotz My Commission Expires:

10/16/2011

Resides in: Waukesha