When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan #: 0770827947 Investor #: 0770827947

19-13-414-040-0000

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR NOVASTAR MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368 (636)261-2484, ITS SUCCESSORS OR ASSIGNS, (ASSIGNLE)

Said mortgage/deed of trust dated 08/09/2006, and rade by ELISEO BUCIO AND JOSE G CORREA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC are recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0623740021 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 20 IN BLOCK 15 IN COBE AND MCKINNON'S 591 H 51 REET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 (ONE QUARTER), OF THE NORTHEAST 1/4 (ONE QUARTER) AND THE NORTHEAST 1/4 (ONE QUARTER) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property commonly known as: 6058 SOUTH ARTESIAN AVENUE CHICAGO, IL 60629

Dated this 21st day of June in the year 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FC. NOVASTAR MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

DERRICK WHITE

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 21st day of June in the year 2011, by DERRICK WHITE as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NOVASTAR MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC

Comm. Expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CGMAS 14343183 MIN 100080190058748344 MERS PHONE 1-888-679-MERS EFRMIL1



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