

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 1080683349  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL R HANEY AND JULIE L NAGGS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1008112042

Original Deed Book:

Original Deed Page:

Date of Note: 03/11/2010

Original Recording Date: 03/22/2010

Property Address: 4274 N MARINE DR CHICAGO, IL 60613

Legal Description: See exhibit A attached

PIN #: 14-16-301-044-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/28/2011.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

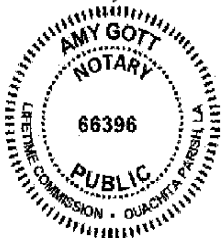
By: Arlethia Reed

Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 06/28/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Amy Gott*

Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**Loan number: 1080683949**

## EXHIBIT A

**PARCEL 1:**

THE EAST 20 FEET OF LOT 7 AND ALL OF LOT 8 TAKEN AS A TRACT (EXCEPT THEREFROM THAT PART THEREOF LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF SAID TRACT THROUGH A POINT THEREIN 78.48 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND EXCEPT THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF SAID TRACT THROUGH A POINT HEREIN 98.82 FEET SOUTH OF THE NORTHWEST CORNER THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 8, 9 AND 24 AND ACCRETIONS THEREOF IN C. H. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 8, 9, 23 AND 24 AND THAT PART OF VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 88423723

Property of Cook County Clerk's Office