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Doc#: 1117912049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2011 09:25 AM Pg: 1 of 3

Property of Cook County Clerk's Office

11-052873

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

REGIONS BANK D/B/A REGIONS MORTGAGE

PLAINTIFF,

-vs-

SAIFULLAH MAJIDINIA; KARTIA BIDELIAN;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO. 11 CH 22428

NOTICE OF FORECLOSURE
LIS PENDENS

June 28, I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
Saifullah Majidinia and Kartia Bidelian, as Joint Tenants

- The following Mortgage is sought to be foreclosed:

Mortgage made by Saifullah Majidinia and Kartia Bidelian to Atlantic Federal Financial Network
d/b/a AAA Federal Mortgage Company and recorded November 17, 2004 as Document No.
0432249045 in the Cook County Recorder's Office, having a legal description and common
address as follows:

2958905

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LOT 33 IN THE SUBDIVISION OF BLOCK 3 IN DICKEY'S FOURTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1037 North Drake Avenue, Chicago, IL 60651

Permanent Index No.: 16-02-405-008

3. Parties against whom foreclosure is sought:

Saifullah Majidinia; Kartia Bidelian; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated November 5, 2004 and recorded on November 17, 2004 as Document No. 0432249045 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 33 IN THE SUBDIVISION OF BLOCK 3 IN **DICKEY'S** FOURTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 2, **TOWNSHIP** 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

