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Doc#: 1117912058 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/28/2011 09:34 AM Pg: 1 of 3

11-052424

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC MORTGAGE, LLC PLAINTIFF.

-VS-

LINDA POINTER A/K/A LINDA G. POINTER; LAWRENCE POINTER A/K/A LAWRENCE P. POINTER: UNKNOWN OWNERS AND NON-RECORD CLAIMANTS **DEFENDANTS**

NO. 1/CH22361

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above emitted cause was filed in the , 2011, for Foreclosure and is now pending in above Court on said Court. Orgina

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Lawrence Pointer and Linda Pointer, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Linda Pointer and Lawrence Pointer to Mortgage Electronic Registration Systems, Inc., as Nominee for The First Mortgage Corporation and recorded November 5, 2009 as Document No. 0930912029 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 10 IN BLOCK 1 IN LONGWOOD FARMS FIRST ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE

245884

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NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Commonly known as 449 Longwood Drive, Chicago Heights, IL 60411

Permanent Index No.: 32-18-212-008

3. Parties against whom foreclosure is sought:

Linda Pointer a/k/a Linda G. Pointer; Lawrence Pointer a/k/a Lawrence P.

Pointer; Unknown Owners and Non-Record Claimants

SIGNATURE:

Atterney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

Michael N. Burke (6291435)

Benjamin N. Burstein (6299216)

Christopher A. Cieniawa (6187452)

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Alan Kaufman (6289893)

Joel A. Knosher (6298481)

Frank Lin (6290053)

Shara Netterstrom (6294499)

Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Sachin P. Shah (6298690)

Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717

Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

Michael N. Burke

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CERTIFICATE OF SERVICE

The vindersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

&	e A	
	0	0/
State of	Illinois	}

Signed and Sworn to before me this day of

Notary Public

OFFICIAL SEAL
JENNY MAGNISON
NOTARY PUBLIC: STATE OF ILLIMOIS
MY COMMISSION EXPIRES 12-21-2014