## CITYWIDE TITLE CORPORATION

## **UNOFFICIAL COPY**

162300 3/2

**RELEASE DEED** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 1117912201 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/28/2011 01:40 PM Pg: 1 of 1

That MWRD Employee's Credit Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto ROSE BICHKOFF, and to any heirs, legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever, they may have acquired in, through, or by a certain mortgage, bearing date the 8<sup>th</sup> day of April 2004 and recorded in the Recorder's office of Cook County on the 20<sup>th</sup> day of April 2004, 25 document number 0411132094, to the premises therein described, situated in the County of Cook, in the State of Illinois, as follows, to wit:

LOT 12433 IN WEATHERSFIELD UNIT 2, PEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 1/3, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 21, 1967, AS DOCUMENT 20234745, IN COOK COUNTY, ILLINOIS

Permanent Index Number(s): 07-29-101-027-0000

Property address:

1804 KINGSTON LANE., SCHAUMBEKG, IL

Witness my hand and seal this 10th day of March

June 2

\_(seal)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

OFFICIAL SEAL

GLENDA J LAHORI

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:02/23/12

I, the undersigned,

a Notary Public, in and for said County, in the State aforesaid, DO HERE BY CERTIFY THAT

of the MWRD EMPLOYEE'S CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes set forth therein.

Given under my hand and official soal this 10th day of March, 2011.

Notary Public

My commission expires\_

2-23-10

This instrument prepared by John R. Ruddy, P.O. Box 42926, Evergreen Park, IL 60805

MAIL TO>>>>>>>>>

SCYNT