IOFFICIAL COPY Recording Requested By: WELLS FARGO HOME MORTO

When Recorded Return To:

WELLS FARGO HOME MORTGAGE MAC X9901-L1R 2701 WELLS FARGO WAY MINNEAPOLIS, MN 55467



Doc#: 1117913019 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/28/2011 09:14 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:01 /48 J9184 "OYEBANJI" Lender ID:634982/1707155296 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by ADAM OYEBANJI AND BARBARA ANN SCHENKENBERG, HUSBAND AND WIFE, originally to WELLS CARGO HOME MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 04/09/2003 Recorded: 05/16/2503 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0313633277, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-316-023-0000 Property Address: 1635 NORTH VINE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. On June 16th, 2011

Joshua Lundholm, Vice President Loan Documentation

STATE OF Minnesota COUNTY OF Hennepin

·/orx's Office On June 16th, 2011, before me, a Notary Public in and for Hennepin County in the State of Minnesota, personally appeared

Joshua Lundholm, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:

Gideon Tete Annan **Notary Public - Minnesota** Commission Expires 01/31/16

(This area for notarial seal)

Prepared By:

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RELEASE OF MORTGAGE Page OF NOFFICIAL COPY

Sui Lau, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of County Clark's Office

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UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

EXHIBIT A

ORDER NUMBER: 2000 000505727 CH

STREET ADDRESS: 1635 N. VINE ✓

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-33-316-023-0000V

LEGAL DESCRIPTION:

PART OF SAID LOTS 5 TO 20, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FET. TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20, TO THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WIST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOOT WORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTPLASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SCUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WES: LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP CONTRACTOR OFFICE 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.