RELEASE OF POWER OF APPOINTMENT

For Recorders Use Only

Authority: H.R. 7378, P.L 77-753, 765 ILCS 325/2

This Release of Power of Appointment is made the 8th day of June, 2011 by JAMES TAYLOR, residing at 138 WEST 157th, HARVEY ILLINOIS 60426.

Whereas by mortgage/Deed of Trust dated ,(01/18/2008), made by JAMES TAYLOR, as grantor, to WASHINGTON MUTUAL BANK/CHASE and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, as grantee, which deed was recorded in the office of The Cook County Recorder as Document Number 0801805081, WASHINGTON MUTUAL BANK/CHASE and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, as donor, did grant (or reserve) to, JAMES TAYLOR as donee, a Power of Appointment to appoint the property set forth in Exhibit A annexed hereto, and Whereas I, desire to fully and forever release my right to exercise the Power of Appointment.

Now therefore, I JAMES TAYLOR, do hereby fully and forever release my right to exercise the Power of Appointment created in Document Number 0801805081, recorded in the office of The Cook County Recorder. This Release is intended to extinguish the Power of Appointment created in Document Number 0801805081, as fully as if such Power of Appointment had not been granted to me.

In Witness Whereof, I have executed this Release of Power of Appointment on this 8th day of June, 2011.

Oonee

1117916032 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF LIEN ON REAL PROPERTY

| Whereas | JAMES TAYLOR | , of | HARVEY ,ILLINOIS | , by a bond |
|---|--|---|--|----------------------------------|
| | (Name) | | (Place of Residence) | |
| or the performa | ance of U.S. Government | Contract Number | | 1 |
| oecame a suret | y for the complete and su | ccessful performand | ce of said contract, which bond i | ncludes a lien |
| upon certain rea | al property further describ | ed hereafter, and | | |
| Whereas said s | urety established the said | d lien upon the follow | ving property | |
| HARVEY, BEIN 1/4 AND THE S RANGE 14, EA PERMANET IN | IG A EUPDIVISION IN THE OUTHWEST 1/4 OF THE | HE WEST 1/2 OF THE E SOUTHEAST 1/4 (ICIPAL MERIDIAN, I 1000 | AND YOUNG'S FIRST ADDITI IE NORTHWEST 1/4 OF THE S OF SECTION 18, TOWNSHIP 3 IN COOK COUNTY, ILLINOIS. | SOUTHEAST |
| | | | | |
| and recorded th | is pledge on | | inty Recorders of Deeds | |
| n the | Cook County | (Name of | of Land Records) Illiniois | |
| | (Locality) | | (State) | 1 |
| and | . ,, | 0. | (, | |
| Whereas, I, | | James , family c', T | cylor | , being a duly |
| determined that contract or satis and Whereas the su | the lien is no longer requifaction of claims arising t | uired to ensure furthe therefrom, United States Gove | s a warranted contracting office or performance of the said Government for continued performance training thereto | mment |
| | | • | 0. | |
| vow, mereiore, | uns agreement witnesse | in inal the Governme | ent hereby releases the af)rem | entioned line. |
| 06/08/2011 | | | | |
| Date] | | | [Signature] Seal | Saylor |
| UTHORIZED FOR LO | OCAL REPRODUCTION | | OPTIONAL PROCESSION OF THE PRO | (REV. 1-90) 48CFR) 53.228 (n) |

1117916032 Page: 3 of 3

UNOFFICIAL COPY ACKNOWLEDGEMENT

| TE: <u>() - 8</u> l: | | By: W www On My Commission Expires: | Why July Notary Public |
|--|---|--------------------------------------|------------------------|
| DEIDRE R BI NOTARY PUBLIC MY COMMIT CO | AL SEAL OTH JENNING STATE OF ELIMON EXPINER ON 25/11 | | |
| | % P. | | |
| | | 0xC00+C0. | |
| | | 4 County | |
| | | | Clart's Office |
| | | | |
| | | | .00 |