When Recorded Send Copy To:

james p. taylor
9546 south Sacramento
Evergreen Park, Illinois, (2008)

Doc#: 1117916034 Fee: \$40.00
Eugene "Gene" Moore RhSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/28/2011 03:50 PM Pg: 1 of 3

For Recorders Use Only

## RELEASE OF POWER OF APPOINTMENT

Authority: H.R. 7378, P.L 77-753, 765 ILC \$ 325/2

This Release of Power of Appointment is made the 8th day of June, 2011 by JAMES P. TAYLOR, residing at 9546 south Sacramento Ave., EVERGREEN PARK ILLINOIS 60805.

Whereas by mortgage/Deed of Trust dated ,(02/19/2008), made by JAMES P. TAYLOR, as grantor, to WASHINGTON MUTUAL BANK/CHASE and MORTGAGE ELECTRONIC RECISSATION SYSTEMS INC, as grantee, which deed was recorded in the office of The Cook County Recorder as Document Number 0805011140, WASHINGTON MUTUAL BANK/CHASE and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, as donor, did grant (or reserve) to, JAMES TAYLOR as donee, a Power of Appointment to appoint the property set forth in Exhibit A annexed hereto, and Whereas I, desire to fully and forever release my right to exercise the Power of Appointment.

Now therefore, I JAMES P. TAYLOR, do hereby fully and forever release my right to exercise the Power of Appointment created in Document Number 0805011140, recorded in the office of The Cook County Recorder. This Release is intended to extinguish the Power of Appointment created in Document Number 0805011140, as fully as if such Power of Appointment had not been granted to me.

In Witness Whereof, I have executed this Release of Power of Appointment on this 8th day of June, 2011.

Dónee

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## **UNOFFICIAL COPY**

## **RELEASE OF LIEN ON REAL PROPERTY**

Whereas	JAMES P TAYLOR	, of	EVERGREEN PARK ,ILLINOIS	, by a bond
<u></u>	(Name)		(Place of Residence)	<del></del>
for the perform	nance of U.S. Government	Contract Number	er	,
became a sure	ety for the complete and su	ccessful perform	nance of said contract, which bond in	cludes a lien
upon certain i	al property further describ	ed hereafter, an	d	
Whereas said	surety established the said	i lien upon the fo	ollowing property	
15 FEET THE SUBDIVSION RANGE 13 EA PERMANEN1	REOF) IN FEET THEREO OF 8 AND 9 IN KINGS ES AST OF THE 7 HIRD PRING	F) IN FRANK DE STATES SUBDIV CIPAL MERIDIA -0000 VOL.0243	L OF LOT 14 AND LOT 15 (EXCEPT E LUGACH BEVERLY TERRACE, BE /ISION IN SECTION 12, TOWNSHIP N, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 9546 SOU' 1805	EING A 37 NORTH,
and recorded t	this pledge on		County Recorders of Deeds me of Land Records)	· • • • • • • • • • • • • • • • • • • •
in the	Cook County	of_	Illiniois	
and	(Locality)		(State)	I
Whereas, I,		James , House	r Taylor	, being a duly
· · ·	recentative of the United S	· · · · · · · · · · · · · · · · · · ·	ent as a varranted contracting officer,	
determined that		iired to ensure fu	urther performance of the said Govern	
	urety remains liable to the vernment contract and sati		overnment for continued performance s pertaining thereto.	•
Now, therefore	e, this agreement witnesset	h that the Gover	rnment hereby releases the after en	tioned line.
06/08/2011				
Date]			[Signature] Seal	Toylo
UTHORIZED FOR I	LOCAL REPRODUCTION		OPTIONA Prescribed by	<b>90</b> (REV. 1-90) 48CFR) 53.228 (n)

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## UNOFFICIAL COPY ACKNOWLEDGEMENT

·	My Com	mission Expires:	6.25	Notary Public
NOTARY PUBLIC.	AL SEAL AITH JENKINS STATE OF ILLINOIS			
	EXPIRES:06/25/11			
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