

# UNOFFICIAL COPY



Doc#: 1117922010 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/28/2011 09:26 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00015461016922005N

### KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank FSB, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

Name(s).....: **KIRBY C SMITH AND SUSAN SMITH**  
Original Beneficiary: **LASALLE BANK FSB** Original amount: **\$100,000.00**  
Property: **7741 W 71ST PL**  
Address.....: **TINLEY PARK, IL 60477**  
PIN: **27-25-314-029-0000**

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/06/1999 and recorded 06/11/1999 in the Recorder's Office of COOK county, in the State of Illinois in Book of Official Records Page 73 Document Number 99562361 to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

**LOT 20 IN TINLEY DOWNERS ADDITION, BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 1, 1993 AS  
DOCUMENT 93505102 AND CERTIFICATE OF CORRECTION RECORDED JULY 19, 1993  
AS DOCUMENT 93676932, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 6/28/2011

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to  
LaSalle Bank FSB

LINDA BURTON, ASSISTANT VICE PRESIDENT

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STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

I, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that **LINDA BURTON, ASSISTANT VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10/29/2010.



Notary public  
Commission expires:

**SHEMIKA WITHERS**  
NOTARY PUBLIC  
DAVIDSON COUNTY  
NORTH CAROLINA  
MY COMMISSION EXPIRES MAY 25, 2015

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KIRBY C SMITH  
SUSAN SMITH  
7741 W 71ST PL  
TINLEY PARK, IL 60477

Prepared By: SWITHERS  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ 1-804-02-11  
Chandler, AZ 85224  
(800)540-2684