# 90940 Jan 800 MAIL TO

**UNOFFICIAL** 

1117926123 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/28/2011 01:37 PM Pg. 1 of 3

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

**ILLINOIS** 

THIS INDENTURE, made this day of NUNC , 2011, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and William Diaz and Ivette Diaz, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (7 en dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of CQOK and the State of Illinois known and described as follows, to wit: Pantos >> >>>>

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate. right, title, interest, claim or demand whatsoever, of the party of the first part oither in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO FAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) PROPERTY ADDRESS(ES):

13-29-118-033-0000 Attorneys' Title Guaranty Fund, Inc.

1 S. Wacker Rd., STE 2400 Chicago, IL. 60606-4650

Attn: Search Department

2930 N. Meade Ave., Chicago, IL, 60634

**REAL ESTATE TRANSFER** 06/07/2011 COOK \$86.75 ILLINOIS: \$173.50 TOTAL: \$260.25 13-29-118-033-0000 | 20110601600172 | 0ZJXLA

13-29-118-033-0000 | 20110601600172 | EKB4LK

06/07/2011 REAL ESTATE TRANSFER \$1,301.25 CHICAGO: CTA: \$520.50 \$1,821.75 TOTAL:

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## **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage

PLACE CORPORATE
SEAL HERE

STATE OF)
COUNTY OF OCK ) SS
the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the first of the county of the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the first of the county of the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the first of the county of the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the first of the county of the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the first of the county of the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the first of the county of
person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that he she hey signed, sealed and delivered the said instrument, as his/her/their
free and voluntary act for the uses and purroses therein set forth.
GIVEN under my hand and official seal this ( ) tay of , 2011.
TO TAIL
OFFICIAL SEAL STACY JEATON My commission reapplesic - STATE OF ILLINOIS INTO COMMISSION EXPIRES: 09/25/13 This instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn Suita 1200 Chicago II 60602
Exempt under the provision of
Section 4, of the Real Estate Transfer Act Date:
Agent.
$\mathcal{O}_{\mathcal{E}_{\mathcal{E}_{\mathcal{E}}}}$
PLEASE SEND SUBSECHENT, TAX BILLS TO:
Exempt under the provision of
2930 N Mende Aue
C1 '2 A 11

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## **UNOFFICIAL COPY**

### **EXHIBIT A**

The South 1/2 of the North 1/2 of Lot 3 in Gildersleve's Subdivision of Blocks 6, 10, 11, 12 and 13 of Oliver L. Watson's 5 Acre Addition to Chicago, being a Subdivision of the South 1/2 of the Northwest 1/4 of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office