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1117939017

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
SHERRI M HURM - US BANK

Doc#: 1117939017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/28/2011 08:44 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100031290810339767 PHONE#: (888) 679-6377

Customer#: 1 Service#: 91683RL1



Loan#: 6800306759

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: GRIGORE LISCA AND IRINA LISCA, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: MARCH 08, 2010 Recorded on: MARCH 17, 2010 as Instrument No. 1007633131 in Book No. --- at Page No. ---

Property Address: 6957 N CHICORA AVE, CHICAGO IL 60646-0000
County of COOK, State of ILLINOIS
PIN# 10-33-114-047-0000

Legal Description: LOT 12 (EXCEPT THE SOUTH 4 FEET THERLOF) AND THE SOUTH 4 FEET OF LOT 13 IN BLOCK 4 IN EDGEBROOK ESTATES, BEING A SUBDIVISION OF FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES' SUBDIVISION OF BRONSONS' PART OF CALDWELL RESERVE IN TOWNSHIP 40 AND 41, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 15, 2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Virginia Boyle
Virginia Boyle, Assistant Secretary

S ✓
P B
S ✓
M ✓
SC ✓
E ✓
INT GM

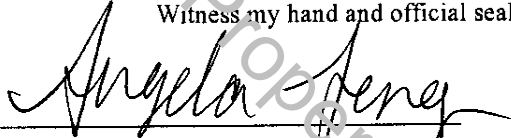
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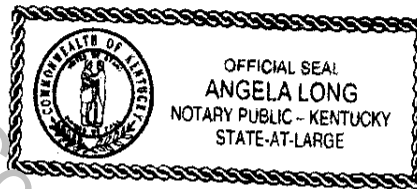
Loan#: 6800306759 Srv#: 91683RL1
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State of KENTUCKY
County of DAVISS

On this date of **JUNE 15, 2011**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Angela Long**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office