

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 1118044048 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2011 11:33 AM Pg: 1 of 4

PREPARED BY & RETURN TO:  
The Wirbicki Law Group  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823

**"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"**

W11-0573  
42463

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

Deutsche Bank National Trust Company, as Trustee on  
Behalf of the Certificateholders of Morgan Stanley  
ABS Capital I Inc. Trust 2005-WMC1 Mortgage Pass-  
Through Certificates, Series 2005-WMC1  
Plaintiff,

vs.

Jose L. Barba; City of Northlake; Springleaf Financial  
Services of Illinois, Inc. f/k/a American General  
Financial Services of Illinois, Inc.; Unknown Heirs and  
Legatees of Jose L. Barba, if any; Unknown Owners  
and Non Record Claimants;  
Defendants.

Case No.

11-CH-22979

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
the 27<sup>th</sup> day of June, 2011, for Foreclosure of a Mortgage and that the property  
affected by said cause is described as follows:

LOT 12 IN BLOCK 15 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE  
VILLAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH  
1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
OCTOBER 5, 1939 AS DOCUMENT 12378621 IN COOK COUNTY, ILLINOIS.

C/K/A: 140 North Caryl Avenue, Northlake, IL 60164

PIN: 12-32-316-012-0000



# UNOFFICIAL COPY

The subject mortgage has been recorded/registered as:

Date of Mortgage: October 5, 2004

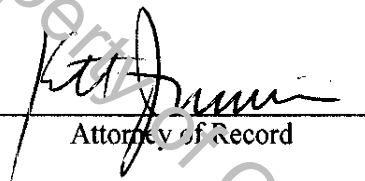
Date and place of recording: October 15, 2004 / Cook County Recorder of Deeds

Document No: 0428911064

Amount of Mortgage: \$148,300.00

Name of present owners of the real estate: Jose L. Barba

SIGNATURE: \_\_\_\_\_



Attorney of Record

Russell C. Wirbicki  
Diana A. Carpintero  
Kenneth J. Nannini  
Denelle L. Cooper  
Laurence J. Goldstein  
The Wirbicki Law Group  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty No. 42463  
W11-0573

Property of Cook County Clerk's Office



\* W L G 5 5 8 9 3 5 W L G \*

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W11-0573  
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

Deutsche Bank National Trust Company, as  
Trustee on Behalf of the Certificateholders of  
Morgan Stanley ABS Capital I Inc. Trust 2005-  
WMC1 Mortgage Pass-Through Certificates,  
Series 2005-WMC1;  
Plaintiff,

Case No.

11-CH-22979

VS.

Jose L. Barba; et. al;  
Defendants.

NOTICE OF FILING LIS PENDENS

TO:

Illinois Department of Financial and Professional Regulation  
ATTN: Stanley Wojciechowski  
122 S. Michigan Ave., Suite 1900  
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 17<sup>th</sup> day of June, 2011, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 12-32-316-012-0000

COMMON ADDRESS: 140 North Caryl Avenue, Northlake, IL 60164

  
\_\_\_\_\_  
Attorney for Plaintiff

Russell C. Wirbicki  
Diana A. Carpintero  
Kenneth J. Nannini  
Denelle L. Cooper  
Laurence J. Goldstein  
The Wirbicki Law Group  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty No. 42463  
W11-0573



\* W L G 5 5 8 9 3 3 W L G \*

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## CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

- personally delivered                       mailed by depositing said documents in the U.S. Mail at  
33 W. Monroe St., Suite 1140, Chicago, IL 60603,  
postage prepaid

To the above-named address as shown above on the 27<sup>th</sup> day of June, 2011 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.

  
\_\_\_\_\_  
Attorney for Plaintiff

Property of Cook County Clerk's Office



\* W L G 5 5 8 9 3 3 W L G \*