UNOFFICIAL COPY

Return to:

Associated Bank Records Dept. PO Box 8009 Stevens Point, WI 54481 920-327-5776 Doc#: 1118049034 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/29/2011 03:11 PM Pg: 1 of 3

ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp Ga 1st Advantage Mortgage, a corporation organized under the laws of STATE OF ILLINOIS, party of the first part, for and in consideration of \$592,000 and other valuable consideration lawful money of the United States of America, to it paid by Associated Mortgage, LLC., party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 13th day of MAY, 2011 made by ANDREW JAMES AND CANDACE JAMES, HUSBAND AND WIFE and recorded in the Recorder of Deeds county, Illinois the 1st day of 2011 as Document Number 1115212139 . Book Number , Page Number and more particularly described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID: 05-28-108-010-0000

CKA: 704 ROGER AVE, KENILWORTH, ILLINOIS 60043

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Signed on the 131H day of May A.D. 2011.

Draper and Kramer Mortgage Corp dba1st Advantage Mortgage (Assignor)

Chery Lambert, Post Closing Manager

State of Illinois County of DuPage

) ss:

On the <u>13TH</u> day of <u>May</u> A.D. <u>2011</u>, before me, a Notary Public, personally appeared <u>Chery Lambert</u>, to me known, who being duly sworn, did say that he or she is

Post Closing Manager of Draper and Kramer Mortgage Corp 1ba 1st Advantage Mortgage and

that said instrument was signed on behalf of said corporation

OFFICIAL SEAL
LATONYA BROWN
Notary Public - State of Illinois
My Commission Expires Jul 18, 2011

Netary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

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Commitment Number: 208156

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 8 (EXCEPT THE EAST 40 FEET THEREOF) IN MANUS INDIAN HILL SUBDIVISION 4; BEING A SUBDIVISION OF THE NORTH 5.33 1/3 CHAINS OF THAT PART OF THE SOUTH 1/2 OF 1HE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-28-108-010-0000

CKA: 704 Roger Avenue, Kenilworth, IL, 60043