

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 00414830050939
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PURNENDU GUPTA AND THERESE A GUPTA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0735104175

Original Deed Book:

Original Deed Page:

Date of Note: 11/21/2007

Original Recording Date: 12/17/2007

Property Address: 1033 BURTON TER GLENVIEW, IL 60025

Legal Description: See exhibit A attached

PIN #: 04-25-306-027-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/28/2011.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed

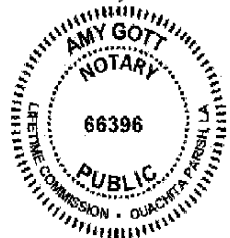
By: Arlethia Reed

Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 06/28/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 00414830050939

EXHIBIT "A"

LOT 4 IN SUBDIVISION OF THE SOUTH 10 ACRES FO THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT ALL THE PART THEREFROM OF THE EAST 256.85 FEET (EXCEPT A STRIP OF LAND 30 FEET IN WIDTH WHICH LIES NORTH OF AND ADJOINING A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, 137.30 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 25; THENCE NORTH 66 DEGREES 30 MINUTES WEST 145.0 FEET; THENCE SOUTH 71 DEGREES 56 MINUTES 30 SECONDS WEST, 130.15 FEET TO INTERSECTION OF THE WEST LINE OF THE EAST 256.85 FEET OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 25), ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 14, 1946, AS DOCUMENT 13869771, ALL IN COOK COUNTY, ILLINOIS. 04-23-2016-027-0000.

Property of Cook County Clerk's Office